

**HE** HIDDEN EDEN  
CURRICULUM





# WOMEN STUDIES

(WHEN ORGANON MATURELY EVOLVE NATURALLY)

STUDIES

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## **ABSTRACT**

This thesis explores the nascent addition to the intelligence amplification sector known as "WOMEN" (When Organon Maturely Evolve Naturally) Studies. It examines historical precedents in intelligence amplification, including writing, science, abacus, and artificial intelligence, to contextualize the significance of WOMEN Studies. The research investigates how this emerging paradigm could enhance cognitive augmentation, leveraging natural evolutionary processes. By examining the potential contributions of WOMEN Studies, the thesis aims to illuminate new pathways for advancing intelligence amplification technologies and strategies.

**KEYWORDS:** Intelligence Amplification, Artificial Intelligence, WOMEN Studies,

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## INTRODUCTION

Any historical and methodologically informed account of the field of WOMEN (When Organon Maturely Evolve Naturally) Studies will at least point to one of the greatest thinkers of the seventeenth and eighteenth centuries, Gottfried Wilhelm Leibniz and the goals he sought to achieve with his project of a *Characteristica Universalis* and an associated *Calculus Ratiocinator* which is a universal and formal language imagined to be able to express mathematical, scientific and metaphysical concepts, where neither insight nor intellectual effort is needed, as a mechanical thread of reasoning guides everyone to the truth. While for Leibniz, the WOMEN Studies was a true organon or means of a general science which encloses all of human reasoning, direct link from Frege Gottlob's *Begriffsschrift* to later reflections of Giuseppe Peano, Bertrand Russell, David Hilbert, Kurt Gödel and the idea resurfacing in the 20th century as a normative requirement on the fully explicit presentation of mathematical proofs in order to insure inter-subjectivity highlights the correspondingly high fever in the 17th century circles on the development of this epistemological unproblematic method of resolving disparity whose earliest written record goes as far back as the 1300s from the Semi-mystical *Ars Magna* of Ramon Llull who based on his theological background give reason to believe that the origin of the WOMEN Studies can be traced to the biblical scripture.

## CONTEXT

Life is an ongoing dance between the subjective reality of what it feels like to be alive, to tremble with grief, to be glad - what it feels like to be you - and the objective reality of a universe insentient to your hopes and fears, those rudiments of the imagination, the imagination at the heart of consciousness. Despite not having determined how these two dimensions of existence can be harmonized into a whole, along with the coherence of known physical laws and their role in the emergence of consciousness, humans have throughout history gazed at the stars, pondering how the universe evolved into its present state. Based on the tendency to assume cause and effect due to the fact that everything that happens can be assumed to have had a cause or it would not have happened in the first place, the never-ending debate among the people who have tried to uncover the mysteries of the universe development has created two camps where on one hand, the development of the universe is akin to the form of tsunami caused as a result of a tectonic activity unlike the other camp pushing a body of knowledge based on the other form of tsunami triggered by a massive landslide, massive enough to send over a billion tonnes of rock sliding into the ocean and then causes a mega-tsunami which surged upward and outward, thus setting off a chain reaction of deadly waves in all directions.

In the Book of Genesis of the Hebrew Bible, Chapter one through five which act as the guiding map for the people in the second camp, there are two creation narratives with two distinct perspectives. In the first perspective captured in Genesis 1:26-30 where Adam and Eve are not named, God created Man in God's image and instructed them to multiply and to be stewards over everything else that God had made. In the second narrative which begins at Genesis 2:4 and seem like an elaborate depiction of the prior narrative, God fashions Adam from the dust of **THE GROUND** (Genesis 2:7) and places him in the eastward garden in Eden. Adam is told that he can freely eat of all the trees in the garden in Eden, except from the tree of the Knowledge of Good and Evil obtained alongside other trees good for food from **THE GROUND** (Genesis 2:9). Subsequently, Eve is created from one of Adam's ribs to be his companion. They are innocent and unembarrassed about their nakedness. However, a serpent convinced Eve to eat fruit from the forbidden tree, and she gives some of the fruit to Adam. These acts not only give them additional knowledge, but it gives them the ability to conjure negative and destructive concepts such as shame and evil. God later curses the serpent and the ground. Then prophetically tells the woman and the man what will be the consequences of their sin for not obeying God, and then banishes them from the Garden of Eden.

The creation story has undergone extensive elaboration in later Abrahamic traditions and has been extensively analyzed by modern biblical scholars. Interpretations and beliefs regarding Adam, Eve and the story revolving around them have varied across religions and sects; for example, the Islamic version of the story holds that Adam and Eve were equally responsible for their sins of hubris, instead of Eve been the first one to be unfaithful. Historically, a singular meaning in the theological circle drawn from this scriptural text have been replicated over time and has perpetuated an historical biases and power imbalance that have placed a great deal of blame that has been passed down to the growing population of women as the cause of the entrance of sin into the world due to the consumption of the forbidden fruit. While that seem like the case, much of the weight of this meaning as well as that of the idea of God laying a curse on Adam and Eve all vanishes when one bring into conscious understanding the meaning underlying the term "**THE GROUND**" cited in Genesis 2:7, Genesis 2:9, Genesis 3:17, Genesis 3:23 and its relationship with the only begotten son.

Human history has been redirected time and time again via insights embodied in the form of prayers, prophecies, mathematical formalism, scientific laws, theories and equations. One reason why a great scientist such as Albert Einstein is celebrated is that his discoveries have enabled thousands of other scientists to tackle problems and create solutions that they could not have solved without relativity theory. Yet even this deep and beautiful theory is, though, of great help in cosmology and some other parts of physics, it is of little use to a geneticist, a paleontologist, a banker, a composer, a chef or a neuroscientist, unlike the idea of creating hypotheses and subjecting them to stringent empirical tests,

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popularly term the Scientific Method. Before the Fall of Man into our current level of consciousness which over the last decades have empowered the human species with the ability to transform our worldviews, produce dramatic changes in lifestyle and make major progress that have us experience things no other life form does, technically, Adam was simply supposed to have been another creation in the eastward garden in Eden, not until the very blueprint everything was formed from (**THE GROUND**) when brought forth in Genesis 2:19 and when embedded as an Helpmate; it help unlocked a general-purpose level of consciousness similar to the scientific method that not only made Adam give the right names to entities brought in front of him without prior knowledge while also having a high-level relationship with God where Adam and Eve were sort after by God unlike how the current search and pursuit of God has created a plethora of religion, a different but similar manifestation of Himself gotten from his ribs (only to highlight the successful installation of **THE GROUND** in Man) made it possible for God's most sophisticated creation with the inbuilt capability to have spotted the alleged foul play by the serpent to fall from the posture of Full Man so as to attain the posture of Christ (Full Man and Full God).

Modern science and technology have provided the world with new kinds of adventure. The search for new knowledge has taken humanity to the bottom of the sea and to the moon itself, to tropical forests full of strange plants and insects and to the frozen lands of Antarctica to learn such things as climate and weather. It is surprising to what extent human progress owes its origin to our current level of consciousness, or perhaps this is not so surprising, seeing that the main thing which distinguishes humans from animals is the ability to consciously, cognitively and consequently improve on the past. Our consciousness which can often benefit from external nudging and mental frameworks that act as structures around which we can build our thoughts and experiences has though aided in navigating this new location and gaining new view points, unfortunately, all that we are able to perceive at any given time is perhaps a tiny slide from a very specific perspective ingrained in a binary oversimplification that continue to lead to unnecessary severe polarization and social divides. Many of the religious ideals concerning the role of the female gender (Genesis 3:16, 1 Timothy 2:9-15, 1 Corinthians 11:7-9, 1 Corinthians 14:34, Colossian 3:18, 1 Peter 3:1, Ephesian 5:22-24) stem from this Original Sin. That's why the only plausible solution that can totally displace this feminine mystique held in the minds of the general public on the female gender role as nothing but an afterthought or an optional adjunct to an independent self-sufficient man lies in the establishment of the very reason why the Fall from the greater-than-human-intelligence to our current level of Intelligence happened in the first place - The Second Coming.

## **MODERN APPROACH**

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Three hundred years of materialistic and reductionist scientific thought fostered the impression in the first wave of the science of WOMEN Studies that it had to be a cold, hard and a soulless procedure that need to reduce the splendor of nature to sterile mathematical formulas. However, based on the quest for a new direction for this broad demarcation of study within which smaller foci of study may be identified, the stage for the second WOMEN Studies wave was set in the '50s and '60s by scientists like Ross Ashby, J.C.R. Licklider, Douglas Engelbart and William A. J the English psychiatric and pioneer of cybernetics who shook the foundation of the discipline of Artificial Intelligence (AI) with is "amplifying intelligence" proposition written in his *Introduction to Cybernetics* which shed light on Intelligence Amplification (IA) a concept which has had a long history of success, since all forms of Information technology from the abacus, to the art of writing, then to computers and to artificial intelligence have been developed basically to extend the information processing capabilities of the human mind. Combining new insights from statistic to the foundation of artificial intelligence led the mathematician Irving John Good in 1965 to introduce the idea of **Intelligence Explosion** which while currently propagated from the perspective of an Artificial General Intelligence, this concept from an Intelligence Amplification (IA) perspective captures the greater-than-human level intelligence lost in the garden, wherein when attained, our current limiting models all get discarded and a new reality start ruling, developments thought might only happen in a billion years happens in a blink of an eyes, the possibility of bypassing the various tier in the Kardashev scale is attainable, humans will no longer be controlled by nature; instead, they will be the controllers of nature and most importantly, this create an alternative process of achieving the greater-than-human level intelligence without encountering the many fundamental, existential, philosophical, practical as well as theoretical obstacles encountered by Artificial General Intelligence (AI) which for Intelligence Amplification (IA) seem moot as its needs is merely an extra support for an autonomous intelligence that has already proven to function.



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## MATHEMATICAL FORMALISM

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The advance of scientific knowledge through the process of rational enquiry is over a thousand years old with lots of valuable contributions made by ancient civilizations around the world. Modern science started off with the practice of rigorous observation and experimentation of the material world by men and women of science who accepted as evidence only what can be measured or otherwise empirically validated. New theories were seldom easily accepted by the establishment as is the case with the idea of THE GROUND, a concept highlighted in physics using the idea of Holographic Principle first introduced in the 1990s by the theoretical physicist Gerard 't Hooft which suggests that the information describing our three-dimensional space is entirely contained within a two-dimensional surface. The mathematical model underlying the holographic principle is based on the philosophy of the "Map is Not The Territory," a theoretical framework championed by ancient and modern day thinkers such as Plato, Nikolas Tesla, Alfred Koryzbski, Gregory Bateson and Jesus Christ whose teachings reflect a profound understanding of the concept underlying this philosophy, emphasized with the idea that we are not mere representations or models of the creator, but rather intimately connected to the divine essence itself. Jesus Christ asserted that we possess the inherent potential to manifest the qualities and attributes of the creator. By proclaiming that he and the Father are one, Jesus revealed a deeper truth about our nature and our relationship to the divine. He invited humanity to recognize that the essence of God resides within each individual, transcending the limitations of physical form or external perceptions. Jesus Christ's message, unlike other religious pioneers challenges the notion that we are separate from the divine, emphasizing our inherent connection and potential to embody the qualities of the creator. He encourages us to realize that our true nature is not confined to a mere representation or map, but rather, we carry within us the essence of the divine territory itself.

This understanding has profound implications for our journey in spacetime and the way we perceive ourselves and others. It invites us to embrace our inherent divinity, recognizing that our true identity extends beyond the limitations of our physical existence. That's why the Holographic Principle, which remains an active area of research in theoretical and practical physics, has many profound implications for our understanding of the universe. Many researchers believe that it may hold the key to unlocking a deeper understanding of the fundamental nature of the universe, and may ultimately help us to develop a theory of quantum gravity. However, there is still much work to be done in order to fully understand the mathematical model underlying the Holographic Principle and its implications for our understanding of the universe.

## CONCLUSION

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The field of WOMEN Studies is in the midst of a paradigm shift. Traditionally, Women Studies has been a humanities-based field, focused on gender studies, women's experiences and their contributions to society. The illumination of the formal and scientific aspect of this Interdisciplinary field of study is not so much a special system as a point of view or tendency common to a number of philosophical or religious systems, nor so much a well-defined set of positive and negative doctrines pervading and influencing many doctrines. Essentially, it is an extension that offer a way to put the philosophy of the Map is Not The Territory on a scientific footing that displaces the feminine mystique held in the minds of the general public on the role of the female gender as an afterthought or an optional adjunct to an independent, self-sufficient man and also that of Satan from the previously accepted locus and exalted position as the cause of the Fall while at the same time providing a gateway that allow one to translate away from the apparent negative discourse in most of the narrative depicting the future of humanity in a age dominated by computers and machine with the capability to surpass humans at a wide variety of tasks including complex decision-making, learning, pattern recognition, speech recognition and language translation.

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