

ONE WORDS SUBSTITUTIONS

1. One who copies from writers.....**Plagiarist**/साहित्यिक चोर
2. The belief that god is in everything, including nature.....**Pantheism**/सर्वेश्वरवाद
3. The study of growing garden plants**Horticulture**/बागवानी
4. Gradually advanced.....**Evolved**/विकसित होना
5. Scientific study of earthquakes.....**Seismology**/भूकंप विज्ञान
6. The science of the functioning and growth of society.....**Sociology**/समाज शास्त्र
7. A person between 90 and 100 years of age.....**Nonagenarian**/नब्बे से नित्यान्वे वर्ष के बीच की उम्र का व्यक्ति
8. Change the appearance to deceive or to hide the identity.....**Disguise**/वेष्टा बदलना
9. Reasoning method involving two statements from which a conclusion is reached.....**Syllogism**/अवयव.घटित वाक्य
10. Those who pass gate without permission.....**Trespassers**/अतिक्रमियों
11. A person who treats foot related problems.....**Chiropodist**/कर.चरण वैध
12. Fear of heights.....**Acrophobia**/उंचाई का डर
13. One who hates people.....**Misanthrope**/मानवद्वेषी
14. A person of great learning in several languages.....**Polyglot**/बहुभाषी
15. A person who loves empty spaces.....**Kenomaniac**/एकोमादी
16. To send someone back to his or her own country.....**Repatriate**/देश.प्रत्यावर्तन
17. Not clear.....**Obscure**/अस्पष्ट
18. One who does or studies without seriousness.....**Dilettante** / मस्तमौला
19. Lively or high-spirited.....**Vivacious**/जिंदादिल
20. Make something less severe.....**Palliation**/सहूलियत
21. Sudden involuntary muscle contraction.....**Spasm**/एँठन
22. An indirect reference.....**Innuendo**/व्यंग्य
23. A group of islands.....**Archipelago**/द्वीपसमूह
24. Enigmatic person.....**Unknowable**/अज्ञात
25. A person who thinks he/she is ill all the time.....**Hypochondriac**/रोगभ्रमी
26. A place where coins are made.....**Mint**/टकसाल
27. The act of showing disrespect towards sacred things.....**Blasphemy**/ईश्टा.निंदा
28. Usage of an incorrect word in place of the one which is similar in pronunciation.....**Malapropism**/हास्यापद शब्द प्रयोग
29. A labourer involved in loading and unloading the ships**Stevedore**/जहाजीकुली
30. An inscription written in the memory of deceased person.....**Epitaph**/समाधि.लेख
31. A place for grains.....**Granary**/धान्यागार
32. Something that is full and clearly expressed.....**Explicit**/सुस्पष्ट
33. The study of humans, past and present.....**Anthropology**/मानव.शास्त्र
34. One who has an over exaggerated feeling of being important.....**Narcissist**/आत्मकामी
35. The study of election.....**Psephology**/चुनाव विष्टलेषण
36. Something that can rot.....**Perishable**/नाशवान
37. Open to more than one interpretation; not having one obvious meaning.....**Ambiguous**/संदिग्धार्थक
38. Something widely feared as a possible dangerous occurrence**Spectre**/पिष्टाच
39. Average in amount, intensity, quality or degree.....**Moderate**/माध्यम
40. A factory, where workers are employed at very low wages for long hours and under poor conditions.....**Sweatshop** /श्लोषण करने वाले की दुकान
41. Things that have been discarded as worthless.....**Flotsam**/बहता माल
42. Become apparent through the appearance of symptoms.....**Manifest**/प्रकट
43. Rub a part of the body to restore warmth or sensation.....**Chafe**/मालिश करना
44. The punishment of being kept in school for hours.....**Detention**/नजरबंदी
45. The outer layer of the cerebrum (part of the brain), composed of folded grey matter, plays an important role in the consciousness.....**Cortex**/प्रमस्तिष्क बल्कुट
46. A hot spring in which water intermittently boils, pushing a tall column of water and steam into the air.....**Geyser**/उष्ण जल स्रोत
47. Make something seem less important, significant or trifling.....**Trivialize**/महत्वहीन बना देना
48. A gesture expressing respect, such as a bow.....**Obeisance**/अभिवादन
49. An event or a group of events occurring as part of a sequence.....**Episode**/प्रसंग
50. Represent something as being less important than it really is**Underplay**/कम कर के आँकना
51. Match or surpass a person by imitation.....**Emulate**/अनुकरण करना
52. Lack of skill, ability or competence.....**Ineptitude**/अयोग्यता
53. A spot or a stain caused by a discoloring substance.....**Blot**/धब्बा
54. A person who applies for a job is nominated for election -**Candidate**/उम्मीदवार

55. A short, thick stick used as a weapon.....**Cudgel**/गद्दा
56. A bias in favour of something.....**Predilection**/झुकाव
57. To harass someone persistently to do something.....**Importune**/जिद करना
58. A short statement expressing a general truth.....**Maxim**/कहावत
59. Having or displaying an overly critical point of view.....**Judgemental**/आलोचनात्मक
60. Obtain something by force, threats or other unfair means.....**To extort**/ऐंठना
61. To shut a door, window or lid forcefully and loudly.....**To slam**/शक्तिशाली प्रहार
62. Sums of money expressed in a specified monetary unit.....**To denominate**/मूल्य.वर्ग
63. To officially register as a member of an institution.....**To enroll**/भरती करना
64. To reveal the true, objectionable nature of someone.....**To expose**/प्रदर्शित करना
65. A hollow object used to contain something.....**Receptacle**/पात्र
66. A loud, harsh, piercing cry.....**Screech**/कर्णकटु ध्वनि
67. To regard with disgust and hatred.....**Abhor**/घृणा करना
68. Unable to be destroyed or removed.....**Ineradicable**/अविनाश्याय
69. The lower jawbone in mammals and fishes.....**Mandible**/जबड़ा
70. Urge someone to act in a violent or unlawful way.....**Incite**/उत्तेजित करना
71. The tendency to recur at intervals.....**Periodicity**/आवधिकता
72. A dramatic entertainment, in which performers express through gestures.....**Pantomime**/मूकाभिनय
73. Wrk extremely hard or incessantly.....**Toil**/मशक्कत
74. Express a proposition, theory, etc. in clear or definite terms.....**Enunciate**/उच्चारित करना
75. To sweep over something so as to surround it completely.....**Engulf**/निगल जाना
76. To take someone somewhere suddenly and quickly.....**Whisk**/फुरती से ले जाना
77. A symbol that serves as an emblem of a group of people.....**Totem**/कुलचिन्ह
78. To leave a place suddenly or secretly.....**Decamp**/एकाएक भाग जाना
79. The customary code of polite behavior in society or among members of a particular profession or group.....**Etiquette**/शिष्टाचार
80. The way in which substance holds together; thickness or viscosity.....**Consistency**/स्थिरता
81. Based on random choice or personal whim.....**Arbitrary**/मनमाना
82. To slap with one's hand or a flat object.....**To spank**/तमाचा
83. Deserving award or praise.....**Meritorious**/सराहनीय
84. Involving or showing violence or bloodshed -**Gory**/रक्तमय
85. The recently dead person in question.....**Deceased**/मृतक
86. To cut off a branch, limb or twig from the main body of a tree**Lop**/छांटना
87. Liquids forming a homogenous mixture when added together.....**Miscible**/विलेयशील
88. To free someone or something from a constraint or difficulty**To extricate**/मुक्त कर देना
89. To allay the sorrow or grief.....**To console**/सांत्वना देना
90. To teach a person to accept a set of beliefs uncritically.....**To indoctrinate**/यकीन दिलाना
91. A tangled mass in something such as hair or wool.....**Knot**/गुच्छा
92. Relating to or characteristic of hell or the underworld**Infernal**/नारकीय
93. To portray in words; describe.....**To depict**/चित्रित करना
94. To impose something unwelcome on.....**To inflict**/थोपना
95. To have belonging to one; own.....**To possess**/अधिकारी
96. The action of making amends for a wrong one has done.....**Reparation**/हानिपूर्ति
97. A state of stunned confusion or bewilderment.....**Daze**/विस्मय
98. To delay or prevent someone or something by obstructing them.....**To impede**/बाधा डालना
99. Wide in range or effect.....**Sweeping**/विस्तृत
100. To treat with cruelty or violence.....**Abuse**/दुरुपयोग करना
101. To kill someone by covering their nose and mouth so that they suffocate.....**To smother**/गला घोंटना
102. To break up into small parts as the result of impact or decay.....**To disintegrate**/टुकड़े.टुकड़े करना
103. To be indecisive.....**To dither**/बैचैनी
104. To pull or twist out of shape.....**To distort**/मरोड़ना
105. To cause a process or action to begin.....**To initiate**/आरंभ
106. A rich source of something.....**Lode**/तह
107. To use for the first time.....**Christen**/पहली बार इस्तेमाल करना
108. To expel large quantities of (something) rapidly and forcibly**To spew**/वमन
109. To imply or suggest an idea in addition to the literal meaning**To connote**/अतिरिक्त मतलब रखना
110. To resolve a sentence into its component parts and describe their syntactic roles.....**To parse**/पदव्याख्या करना
111. Having a sensation of whirling and a tendency to fall or stagger.....**Giddy**/चक्कर
112. A person who is not accepted by a social group, especially because he or she is not liked, respected or trusted.....**Pariah**/समाज.च्युत
113. To pilfer or steal (something, especially an item of small value) in a casual way.....**To filch**/मूसना

114. An achievement or something desired fail to be attained by someone.....**To elude**/टलना
115. A person involved in a lawsuit.....**Litigant**/वादकारी
116. Either of two parallels of latitude on the earth, one 23°27' north of the equator and the other 23°27' south of the equator.....**Tropic**/उष्ण कटिबंधीय
117. To have a strong emotional effect on.....**To overwhelm**/अभिभूत करना
118. Tending to hang loosely.....**To flop**/डोलना
119. A piece of living tissue that is transplanted surgically.....**Graft**/उपरोपण करना
120. To cut up (food, especially meat) into very small pieces.....**To mince**/कीमा
121. A formal agreement between individual and parties.....**Pact**/संधि
122. Very poor or bad.....**Lousy**/घटिया
123. To make (someone) anxious or unsettled.....**To perturb**/व्याकुल करना
124. To depart from a established course.....**To deviate**/हटना
125. To proclaim widely or loudly.....**To trumpet**/चिंघाड़ना
126. A substance that has no therapeutic effect, used as a control in testing new drugs.....**Placebo**/कूटभेषज
127. Feeling or showing deep and solemn respect.....**Reverent**/श्रद्धालु
128. To declare invalid an official agreement, decision or result.....**To annul**/अन्त करना
129. Disgusting and unpleasant smell.....**Rancid**/बासी
130. A person who can endure pain or hardship without showing their feeling or complaining.....**Stoic**/बैरागी
131. To show approval or praise by clapping.....**To applaud**/सराहना
132. To make (of a cat) a low continuous vibratory sound expressing contentment.....**To purr**/घुरघुराना
133. A period of time during which a person that might have a disease is kept away from other people so that the disease cannot spread.....**Quarantine**/संगरोधा
134. A heavy blow or the sound of such blow.....**Whop**/प्रहार
135. A small plate of shining metal or plastic used for ornamentation especially on clothing.....**Spangle**/चमकीली वस्तु से आभूषित करना
136. To move hurriedly with short quick steps.....**To scurry**/जल्दी जल्दी दौड़ना
137. Speak or write about in an abusively disparaging manner.....**Vilify**/अपवाद करना
138. A feeling of unease or embarrassment; awkwardness.....**Discomfiture**/व्याकुलता
139. A small mistake in an agreement or law that gives someone the chance to avoid having to do something.....**Loophole**/बचाव का रास्ता
140. Having or showing interest in learning things; curious.....**Inquisitive**/जिज्ञासु
141. To increase rapidly in number; multiply.....**To proliferate**/तादाद में बढ़ना
142. To easily bent; flexible.....**Pliable**/लचीला
143. A small, non-rigid airship or dirigible, especially one used chiefly for observation.....**Blimp**/गिलाफ
144. Involving or causing sudden great damage or suffering.....**Catastrophic**/आपत्तिजनक
145. To be full of or covered with a mass of small bubbles.....**Frothy**/झागदार
146. Comment added to a text or diagram.....**Annotation**/टिप्पणी
147. To place or deal with close together for contrasting effect**To juxtapose**/तुलना करना
148. A long narrow ditch embanked with its own soil and used for concealment and protection in warfare.....**Trench**/खाई
149. A soldier or sailor, who rebels or refuses to obey the orders of a person in authority.....**Mutineer**/विद्रोही
150. An unintended consequence of an event or action, especially an unwelcome one.....**Repercussion**/प्रतिक्रिया
151. To jump or dance around excitedly.....**To cavort**/कूद पड़ना
152. Failing to act or protest as a result of moral weakness or indolence.....**Supine**/चित्त
153. To make a person or animal go away by waving one's arm at them.....**To shoo**/भगाना
154. To expel someone from a position or place.....**To oust**/बाहर निकालना
155. A person who is lazy and has low standards of cleanliness**Slob**/मूर्ख
156. To exclude from a society or group.....**To ostracise**/बहिष्कार करना
157. To rummage about in a place or container in search of something.....**To ferret**/खोजना
158. To sell (stock or other securities or commodities) in advance of acquiring them, with the aim of making a profit when the price falls.....**Shorting**/अदूरदर्शी
159. To cut the wool off a sheep or other animal.....**To shear**/कतरनी
160. To divide by cutting or slicing, especially suddenly and forcibly**To sever**/तोड़ देना
161. To stop doing something; cease or abstain.....**To desist**/रोकना
162. Very rude or coarse; vulgar.....**Gross**/अश्लिष्ट
163. Causing a burning sensation like that of hot liquid on the skin.....**Scalding**/तीखा
164. An organization set up to provide help and raise money for those in need.....**Charity**/दान पुण्य
165. To lift or haul something heavy with great effort.....**Heave**/उसांस/आह
166. A conclusion or agreement done or reached decisively and with authority.....**Definitive**/अंतिम

167. A trace or remnant of something that is disappearing or no longer exists.....**Vestige**/शेष
168. To trip or momentarily lose one's balance; almost fall.....**To stumble**/लुढ़क
169. A political leader who seeks support by appealing to popular desires and prejudices rather than using ration arguments.....**Demagogue**/जनोत्तेजक नेता
170. The action of repeating something aloud from memory.....**Recitation**/सस्वर पाठ
171. To invent (something) in order to deceive.....**To fabricate**/निर्माण
172. To disorder or disarrange (someone's hair), typically by running one's hands through it.....**To ruffle**/चिढ़ाना
173. Courteousness and refinement of manner.....**Urbanity**/शिष्टता
174. Involving immoral or dishonourable actions and motives.....**Sordid**/घिनौना
175. The process by which air is circulated through, mixed with or dissolved in a liquid or substance.....**Aerating**/गैस से भरा हुआ
176. To make a sharp sound or series of sounds as a result of hard object striking another.....**Clack**/खट.खट करना
177. To be deprived of a close relation or friend through their death**To bereave**/वंचित करना
178. To make someone feel completely baffled.....**To perplex**/हक्का.बक्का करना
179. Extreme anxiety, sorrow or pain.....**Distress**/संकट
180. A region of injured tissue or skin in which blood capillaries have been ruptured; a bruise.....**Contusion**/नील
181. An event serving as an introduction to something more important.....**Prelude**/प्रस्तावना
182. The conclusion that can be drawn from something although it is not explicitly stated.....**Implication**/निहितार्थ
183. A person famous and respected within a particular sphere**Eminent**/प्रख्यात
184. An outline representing or bounding the shape or form of something.....**Contour**/रूपरेखा
185. Government by few people.....**Oligarchy**/सीमित लोगों में निहित सत्ता वाला शासन
186. The state of living unmarried.....**Celibacy** /ब्रह्मचर्य
187. An event which happens once in five years.....**Quinquennial**/पांच वर्षों में एक बार
188. A person who looks after horses at inn.....**Ostler**/साईस
189. To struggle helplessly.....**Flounder**/ फड़फड़ाना
190. To move along with quick, short twistings.....**Wriggle** /टेढ़े मेंटेढ़े चलना
191. Put off for a future time.....**Procrastinate**/आजकल करना
192. Greedy for money.....**Rapacious**/लालची
193. Speak in a very low tone.....**Whisper**/फुसफुसाना
194. Search for something.....**Quest**/खोजना
195. Being unable to pay one's debt.....**Insolvent**/दिवालिया
196. Government by officials in a state.....**Bureaucracy** /नौकरशाही
197. Which can be rooted out.....**Eradicable**/उन्मूल्य
198. Which can be easily carved out without breaking.....**Flexible**/लचीला
199. A garland of flowers.....**Wreath**/माला
200. Property inherited from one's father.....**Patrimony** /विरासत
201. Government by person of highest social order.....**Aristocracy**/कुलीनतंत्र
202. Study of ancient things like tombs, buried towns.....**Archaeology**/पुरातत्त्व.शास्त्र
203. To banish or turn out of society and fellowship.....**Ostracise**/बहिष्कृत करना
204. Rebellious or opposing the authority.....**Insurgent**/विद्रोही
205. That which is morally dangerous.....**Pestiferous**/ विनाशक, अनिष्टकारक
206. A temple dedicated to all the gods.....**Pantheon** /सभी देवताओं का मंदिर
207. That which cannot be satisfied.....**Insatiable**/अतृप्त
208. Free from punishment.....**Impunity**/दंड.मुक्ति
209. Fear of foreigners.....**Xenophobia**/विदेशी लोगों को न पसन्द करना
210. A person who starves the body for the good of soul.....**Ascetic**/तपस्वी
211. To make evasive or misleading statement.....**Prevaricate**/वाकछल करना/छल करना
212. A very delicate flaw or mistake which is not expected from the person making it.....**Solecism**/प्रमाद/भूल
213. The practice of taking exorbitant or excessive interest on the money lent.....**Usury**/सूदखोरी
214. Sea with a group of many islands.....**Archipelago** /द्वीप समूह
215. Ceremony of crowning a king.....**Coronation** / राज्याभिषेक
216. Substitution of a mild for a very blunt expression.....**Euphemism**/कठोर बात को कोमल रीति से कहना
217. Belief that war and violence are unjustified.....**Pacifism**/शांतिवाद
218. One who goes for a secret official mission.....**Emissary**/गुप्तचर
219. Centre of attraction.....**Cynosure**/आकर्षण.बिन्दु
220. A state of mental weakness from lack of occupation.....**Ennui**/विरक्ति
221. A dabbler in the art and literature.....**Dilettante** /अध्यवसायी कलाकार
222. Being able to pay one's debt.....**Solvent**/संपन्न
223. One who is subjected to failure or to committing mistakes.....**Fallible**/अविश्वसनीय
224. A short stay in a place.....**Sojourn**/अस्थायी निवास

225. The murder of one's sister.....**Soricide**/नवीनता से करत करने वाला
226. A hater of new things.....**Misoneist**/बहिन की हत्या करने वाला
227. Fear of snakes.....**Ophiophobia**/सर्पभीति
228. A group of girls.....**Bevy**/लड़कियों का झुण्ड
229. Guided by one's sense of duty.....**Conscientious** /कर्तव्यनिष्ठ
230. A short journey for pleasure.....**Excursion**/भ्रमण
231. Receiving guests warmly.....**Hospitality**/अतिथि सतकार
232. Science of constitution of whole universe.....**Cosmography**/स्वास्थ्य लाभकारी
233. Tale that brings bad reputation to somebody.....**Scandal**/मानहानि
234. A man who is recovering from illness.....**Convalescent** /स्वास्थ्य लाभकारी
235. Shamelessly rude.....**Impudent**/बैधर्म
236. A place for invalids and convalescents.....**Sanatorium**/आरोग्यआश्रम
237. A person who is fond of fighting.....**Bellicose** /झगड़ालू
238. Story told to illustrate a moral or spiritual truth.....**Parable**/नीतिकथा
239. The policy of extending a country's empire and influence.....**Imperialism**/अधिनियेष्टवाद
240. A pioneer of reform movement.....**Apostle**/सुधारक नेता
241. Person who gives written testimony for use in a law court**Deponent**/अभिसाक्षी
242. One who believes that everything is pre-destined.....**Fatalist** /भाग्यवादी
243. A verse letter.....**Epistle**/काव्यपत्र
244. A group of arrows.....**Volley**/बाणों की झड़ी
245. lifeless objects.....**Inanimate**/निर्जीव
246. A court or open space usually rectangular and enclosed by a building.....**Quadrangle**/प्रांगण
247. Bringing about gentle and painless death from incurable disease.....**Euthanasia**/इच्छामृत्यु
248. One who lives on fish.....**Piscivorous**/मत्स्यभक्षी
249. Line at which the earth or sea and sky seem to meet.....**Horizon**/क्षितिज
250. That which cannot be corrected.....**Incorrigible** /असंशोधनीय
251. A person who is blamed for wrong doings of others.....**Scapegoat**/बलि का बकरा
252. The act of speaking irreverently about sacred things.....**Blasphemy**/ईश्वर निंदा
253. A person who talks too much of himself.....**Egotist** /अहंवादी
254. Take away or alter the natural qualities of something.....**Denature**/विकृष्ट
255. Decay of organic matter producing a fetid smell.....**Putrefy**/सड़ना
256. Diminish in value over a period of time.....**Depreciate** /मूल्य में कमी
257. Not able to produce children.....**Sterile**/बाँझ
258. A funeral poem.....**Elegy**/शोकगीत
259. One who walks in sleep.....**Somnambulist**/नींद में चलने वाला
260. One skilled in telling stories.....**Raconteur**/मजेंदार कहानियाँ सुनाने वाला
261. Fear of fire.....**Arsonphobia**/अग्निभीति
262. One who is honourably discharged from service.....**Emeritus**/सम्मान सेवामुक्त
263. A perception without objective reality.....**Hallucination**/मतिभ्रम
264. A man devoid of kind feeling and sympathy.....**Callous**/संवेदनाहीन
265. One who eats too much.....**Glutton**/भुक्खड़
266. A roundabout way of speaking.....**Circumlocution** /वाक् चक्र
267. An old unmarried woman.....**Spinster**/अधेड़ अविवाहिता
268. One who is determined to take full revenge for wrongs done to him.....**Vindictive**/प्रतिशोधी
269. Just punishment for wrong doing.....**Nemesis** /अपरिहार्य दंड
270. A strong blast of wind.....**Gust**/हवा का झोंका
271. Phobia of dogs.....**Cynophobia**/कुत्ते से भय
272. One who is new to a profession.....**Tyro**/नौसिखिया
273. A speech or presentation made without previous preparation.....**Extempore**/बिना तैयारी के
274. Easily duped and fooled.....**Gullible**/भोला भाला
275. Atonement for one's sins.....**Repentance**/प्रायश्चित्त
276. Killing of one's own child.....**Filicide**/अपने बच्चे का हत्यारा
277. A lover of work.....**Ergophile**/कर्मप्रेमी
278. Giving undue favours to one's own kith and kin.....**Nepotism**/भाई भतीजावाद
279. One who does not care for literature or art.....**Philistine**/संकुचित
280. To give up throne voluntarily.....**Abdicate**/सत्ता त्यागना
281. Words written on the tomb of a person.....**Epitaph** /समाधि लेख
282. Mania for travel.....**Dromomania**/भ्रमणोन्माद
283. One who has suddenly gained new wealth, power or prestige**Parvenu**/नवधानाद्दय
284. An associate in crime.....**Accomplice**/सह अपराधी
285. Man behaving more like a woman than as a man.....**Effeminate**/स्त्रैण
286. Speaking with stammer or lisp.....**Stuttering**/हकलाना
287. Excessive desire to work.....**Ergomania**/कर्मप्रेम
288. Study of tumors.....**Oncology**/कर्करोग विज्ञान
289. The highest point.....**Zenith**/शिखर
290. That which is away from centre.....**Eccentric**/उत्केन्द्र

291. One who values practicality.....**Pragmatist**/व्यवहारवादी
292. One who loads and unloads ships.....**Stevadore**
/जहाजीकुली
293. Belief or opinion contrary to what is generally accepted.....**Heresy**/विधर्म
294. Distorted representation of something.....**Travesty**
/हास्य जनक अनुकरण
295. A feeling of intense longing for something.....**Yearning**/इच्छुकता
296. In exactly the same words as were used originally.....**Verbatim**/प्रतिशब्द
297. A person inclined to question or doubt accepted opinions.....**Sceptic**/संदेहवादी
298. Showing strong feeling.....**Vehement**/प्रबल
299. A sheath for the blade of a sword.....**Scabbard**/म्यान
300. The upward force that a liquid exerts on a body floating in it.....**Upthrust**/उत्क्षेप
301. The use of irony to mock or convey contempt.....**Sarcasm**/कटाक्ष
302. The crime of betraying one's country.....**Treason**/राज.द्रोह
303. anatical and uncompromising pursuit of ideals.....**Zealotry**/कट्टरता
304. Seeking to harm someone in return for a perceived injury.....**Vengeful**/प्रतिशोधोधी
305. The state of being short in supply.....**Scarcity**/अभाव
306. Protection of or authority over someone..... **Tutelage**/
संरक्षण
307. Optimistic in an apparently difficult situation.....**Sanguine**/आशावादी
308. Conformity to facts.....**Veracity**/यथार्थता
309. Search for and collect anything usable from discarded waste.....**Scavenge**/कचरा उठाना
310. Excessively lengthy speech.....**Verbiage**/शब्दाबाहुल्य
311. An ornamented staff carried by rulers on ceremonial occasions as a symbol of sovereignty.....**Sceptre**/राजदण्ड
312. The quality or state of being exposed to the possibility of being attacked or harmed.....**Vulnerability**
/अतिसंवेदनशीलता
313. A solemn promise or undertaking.....**Pledge**/प्रतिज्ञा
314. Interrupt a public speaker with derisive or aggressive comments or abuse.....**Heckle**/सवालों से बात काटना
315. Not being what it purports to be.....**Spurious** /कृत्रिम
316. The state of quality of being holy.....**Sanctity** /पवित्रता
317. A substance easily evaporated at normal temperatures.....**Volatile**/वाष्पशील पदार्थ
318. Deriving pleasure from inflicting pain.....**Sadistic**
/परपीडक
319. A person highly skilled in music.....**Virtuoso**/कलाप्रवीण व्यक्ति
320. Free from disturbance.....**Tranquil**/शांतचित्त
321. An arrangement of flowers fastened in a ring used for laying on grave.....**Wreath**/पुष्पांजलि
322. To move back and forth or sideways.....**Traverse** /पर्वत पर तिरछे चढ़ना
323. The remains of something that has been badly damaged.....**Wreckage**/ध्वंसावशेष
324. Deliberately destroy something for military advantage.....**Sabotage**/तोड़फोड़ करना
325. The area near or surrounding a particular place.....**Vicinity**/आस.पास
326. Full of twist and turns.....Tortuous/पेचीदा
327. The practice of magic.....**Witchery**/जादू.टोना
328. Irritating inconvenience.....**Hassle**/परेष्टान करना
329. A punishment imposed for breaking a law, rule, or contract.....**Penalty**/दण्ड
330. Complete with regard to every detail.....**Thorough**
/विस्तृत
331. The faculty or power of using one's will.....**Volition**
/इच्छाशक्ति
332. The quality of being particularly noticeable..... **Salience**
/ विद्योषता
333. Of a disease or poison extremely severe or harmful in its effects.....**Virulent**/संक्रामक
334. A person or thing that is likely to cause harm.....**Menace**/हानिकारक
335. Having or involving an extreme or irrational fear of or aversion to something.....**Phobic**/भयग्रस्त
336. An exact copy.....**Facsimile**/प्रतिलिपि (CGL – T1, 2016)
337. To give money for sales to agents.....**Commission**
/दलाली (CGL – T1, 2016)
338. A person who is working in the same institution.....**Colleague**/सहकर्मी (CGL – T1, 2016)
339. Favouritism shown by a person in power to his relatives.....**Nepotism**/भाई.भतीजावाद . (CGL – T1, 2016)
340. A round-about way of expression.....**Circumlocution**
/शब्द.बाहुल्य . (CGL – T1, 2016)
341. Suitable or intended only for young persons**Juvenile**/किशोर (CGL – T1, 2016)
342. A record of one's own life written by oneself –**Autobiography**/आत्मकथा (CGL – T1, 2016)
343. Belong to same period.....**Contemporary**/समकालीन (CGL – T1, 2016)
344. One who listens secretly to private conversation**Eavesdropper**/छिप कर बातें सुनने वाला (CGL – T1, 2016)
345. Someone who is incapable of being quietened or pacified.....**Implacable** /निर्दयी (CGL – T1, 2016)
346. Government by Department of State.....**Bureaucracy**
/नौकरशाही (CGL – T1, 2016)
347. The killing of a race.....**Genocide**/नरसंहार (CGL – T1, 2016)
348. Lack of skills –.....**Ineptness** /अयोग्यता (CGL – T1, 2016)
349. Stick with a thick end used in mortar for pounding**Pestle**/मूसल (CGL – T1, 2016)

350. An act when people vote in order to make a particular subject or policy rather than voting for a person **Referendum**/जनमत संग्रह (CGL – T1, 2016)
351. Drug which causes people to sleep early..... **Soporific** /निद्राजनक औषध (CGL – T1, 2016)
352. The branch of philosophy concerned with the study of principles of beauty, especially in art..... **Aesthetics** /सौंदर्यशास्त्र (CGL – T1, 2016)
353. The study of skin..... **Dermatology**/त्वचाविज्ञान (CGL – T1, 2016)
354. A rough, violent, troublesome person..... **Tartar** /चिड़चिड़ा मनुष्य (CGL – T1, 2016)
355. A brave, noble – minded or chivalrous man **Gallant** /वीर (CGL – T1, 2016)
356. Obsession with books..... **Bibliomania**/पुस्तकों का प्यार (CGL – T1, 2016)
357. A large body of people playing musical instruments..... **Orchestra**/बादक समूह (CGL – T1, 2016)
358. Solemn religious acts..... **Rites**/संस्कार (CGL – T1, 2016)
359. That which cannot be averted **Inevitable**/अनिवार्य (CGL – T1, 2016)
360. One who sets type for books, newspapers, etc. **Compositor**/अक्षर योजक (CGL – T1, 2016)
361. Land covered by water on three sides..... **Peninsula** /प्रायद्वीप (CGL – T1, 2016)
362. A remedy for all diseases..... **Panacea**/रामबाण (CGL – T1, 2016)
363. A piece of shelter for ships..... **Harbour**/बंदरगाह (CGL – T1, 2016)
364. Of the highest degree..... **Superlative**/श्रेष्ठतम (CGL – T1, 2016)
365. A place where soldiers live..... **Barracks**/सेनावास (CGL – T1, 2016)
366. A man who collects old and new coins..... **Numismatist** /मुद्राशास्त्री (CGL – T1, 2016)
367. Regular user of places/restaurant etc..... **Clientele** /ग्राहक (CGL – T1, 2016)
368. A thing no longer in use..... **Obsolete**/अप्रचलित (CGL – T1, 2016)
369. A place where astronomical observations are made..... **Observatory**/आकाशलोचना (CGL – T1, 2016)
370. Killing one's sister..... **Soricide**/बहन की हत्या (CGL – T1, 2016)
371. A person who has lost protection of law..... **Outlaw** /कानून की रक्षा से वंचित करना (ब्लू ख जए 2016)
372. Falsification of documents etc..... **Forgery**/जालसाजी (CGL – T1, 2016)
373. To make atonement to one's sins..... **Expiate** /प्रायश्चित्त करना (CGL – T1, 2016)
374. Committing murder in revenge..... **Vendetta**/बदला (CGL – T1, 2016)
375. The thing that can be easily broken..... **Brittle**/नाजुक (CGL – T1, 2016)
376. An unimportant person..... **Nonentity**/तुच्छ व्यक्ति (CGL – T1, 2016)
377. Experts who scientifically study insects..... **Entomologists** /कीटविज्ञानशास्त्री (CGL – T1, 2016)
378. One who pretends to be what he is not..... **Hypocrite** /बगुलाभगत (CGL – T1, 2016)
379. A paper/ story/ poem first written out by hand..... **Manuscript**/हस्तलिपि (CGL – T1, 2016)
380. A job carrying no salary..... **Honorary**/अवैतनिक (CGL – T1, 2016)
381. Act of stealing in small quantities..... **Pilferages** /लघुचोरी (CGL – T1, 2016)
382. Pertaining to the west –..... **Occidental**/पश्चिमी (CGL – T1, 2016)
383. A place where money is coined –..... **Mint**/टकसाल (CGL – T1, 2016)
384. The process by which plants and animals breathe..... **Respiration**/श्वसन (CGL – T1, 2016)
385. One who sneers at the aims and beliefs of his fellow men..... **Cynic**/निंदक (CGL – T1, 2016)
386. Property inherited from one's father..... **Patrimony** /विरासत (CGL – T1, 2016)
387. A person who is womanish in habits..... **Effeminate**/श्लेष्म (CGL – T1, 2016)
388. One who is converted from one religion to other..... **Proselyte**/धर्मान्तरित (CGL – T1, 2016)
389. A small shop that sells fashionable clothes, cosmetics etc..... **Boutique**/वस्त्रालय (CGL – T1, 2016)
390. Interval between two events..... **Interlude**/अन्तराल (CGL – T1, 2016)
391. A person's peculiar habit..... **Idiosyncrasy**/लत (CGL – T1, 2016)
392. The art of delaying..... **Procrastination**/याल मटोल करना (CGL – T1, 2016)
393. A doctor who specializes in the eye diseases of the eyes **Ophthalmologist**/नेत्र रोग विशेषज्ञ (CGL – T1, 2016)
394. Person who eats too much..... **Glutton**/पेटू (CGL – T1, 2016)
395. Write or carve words on stone or paper..... **Inscribe** /उत्कीर्ण करना (CGL – T1, 2016)
396. Unable to pay one's debt..... **Insolvent**/दिवालिया (CGL – T1, 2016)
397. Trouble and annoy continuously..... **Harass**/परेष्टान करना (CGL – T1, 2016)
398. A narrow stretch of land connecting two large bodies of land **Isthmus**/डमरुमध्य (CGL – T1, 2016)
399. An animal which lives by preying on other animals..... **Predator**/परभक्षी (CGL – T1, 2016)
400. Government or rule by a small group of people..... **Oligarchy**/कुलीनतंत्र (CGL – T1, 2016)
401. One who copies from other writers..... **Plagiarist**/साहित्यिक चोर (CGL – T1, 2016)

402. Thing that can be felt or touched.....**Palpable**/स्पर्शनीय (CGL – T1, 2016)
403. The scientific study of elections.....**Psephology**/चुनाव विश्लेषण (CGL – T1, 2016)
404. A notice of a person's death.....**Obituary**/शोक सन्देश (CGL – T1, 2016)
405. An animal that lives in a group.....**Gregarious**/झुण्ड में रहनेवाला (CGL – T1, 2016)
406. Hard working and diligent.....**Sedulous**/परिश्रमी (CGL – T1, 2016)
407. Shine with a bright but brief or irregular light.....**Flicker**/झिलमिलाहट (CGL – T1, 2016)
408. The act of setting free from bondage of any kind.....**Emancipation**/बन्धनमुक्ति (CGL – T1, 2016)
409. A disease that affects a large number of people in an area at the same time.....**Epidemic**/महामारी (CGL – T1, 2016)
410. One who is eighty years old.....**Octogenarian**/अस्सी बरस का (CGL – T1, 2016)
411. A shady fertile place in a desert.....**Oasis**/नखलिस्तान (CGL – T1, 2016)
412. A place where bees are kept**Apiary**/मधुमक्षिकालय (CGL – T1, 2016)
413. A brief or a short stay at a place.....**Sojourn**/डेरा डालना (CGL – T1, 2016)
414. That which can be believed.....**Credible**/विश्वसनीय (CGL – T1, 2016)
415. One who is indifferent to pain or pleasure.....**Stoic**/उदासीन (CGL – T1, 2016)
416. A drug which makes one see things that are not really there**Hallucinogen**/भ्रांतिजनक औषधि (CGL – T1, 2016)
417. Providing relief.....**Reprieve**/विराम (CGL – T1, 2016)
418. The philosophy of putting another's welfare above one's own.....**Altruism**/परोपकारिता (CGL – T1, 2016)
419. A person who is new to profession.....**Novice**/नौसिखिया (CGL – T1, 2016)
420. That which makes one highly knowledgeable**Erudition**/पारिडित्य (CGL – T1, 2016)
421. A state of emotional or intellectual separation**Alienation**/विराग (CGL – T1, 2016)
422. A place where animals are slaughtered.....**Abattoir**/कसाईखाना (CGL – T1, 2016)
423. A man with abnormal habits.....**Eccentric**/विलक्षण (CGL – T1, 2016)
424. Words inscribed on the tomb.....**Epitaph**/समाधि.लेख (CGL – T1, 2016)
425. Proposition made as a basis for reasoning without the assumption of its truth/ facts.....**Hypothesis**/परिकल्पना (CGL – T1, 2016)
426. Indifference to Pain and pleasure.....**Stoicism**/वैराग्य (CGL – T1, 2016)
427. No longer a child, but not yet an adult.....**Adolescent**/किशोर/तेरह से उन्नीस वर्ष की आयु का (CGL – T1, 2016)
428. Act of making things new like before.....**Renovation**/नवीकरण (CGL – T1, 2016)
429. One who knows everything.....**Omniscient**/सर्वज्ञ (CGL – T1, 2016)
430. Any morbid dread of water (fear of water).....**Hydrophobia**/जल.भौति . (CGL – T1, 2016)
431. The ceremony of crowning a sovereign.....**Coronation**/राज्याभिषेक (CGL – T1, 2016)
432. One who tends to patronize, rebuff or ignore people regarded as social inferiors and imitate, admire people regarded as social superiors.....**Snob**/वर्ग.दंभी - (CGL – T1, 2016)
433. A room where dead are kept until burial**Mortuary**/शवगृह (CGL – T1, 2016)
434. Government by a king.....**Monarchy**/राज.तंत्र . (CGL – T1, 2016)
435. Hobson's choice.....**No choice at all**/एक ही रास्ता या विकल्प (CGL – T1, 2016)
436. Violation of the sanctity of a sacred place**Sacrilege**/अपवित्रीकरण (CGL – T1, 2016)
437. Speech delivered without preparation.....**Extempore** / बिना तैयारी के करना या बोलना (CGL – T1, 2016)
438. One who will do any job for anyone for money.....**Mercenary** /किराये का सैनिक (CGL – T1, 2016)
439. A child born after the death of father.....**Posthumous**/बच्चा जो पिता की मृत्यु के बाद पैदा हुआ हो (CGL – T1, 2016)
440. A person who completely abstains from alcohol.....**Teetotaler**/महात्यागी (CGL – T1, 2016)
441. One who is able to use both hands.....**Ambidextrous** /उभयहस्त (CGL – T1, 2016)
442. Chief of a group of workmen.....**Foreman**/अधिकर्मी (CGL – T1, 2016)
443. Bitter quarrel between two families existing for a long period.....**Feud**/पुष्टतैनी दुष्टमनी (CGL – T1, 2016)
444. Animals without backbone.....**Invertebrates**/अकशेरुकी (CGL – T1, 2016)
445. Action that is likely to make people very angry.....**Inflammatory**/उत्तेजक (CGL – T1, 2016)
446. A humorous drawing dealing with current events or politics**Cartoon**/व्यंगचित्र (CGL – T1, 2016)
447. Act of mercy killing.....**Euthanasia**/इच्छामृत्यु (CGL – T1, 2016)
448. The act of killing a king.....**Regicide**/राज.हत्या . (CGL – T1, 2016)
449. Emission of light or heat from a central point.....**Radiation** /विकिरण (CGL – T1, 2016)
450. That which cannot be believed.....**Incredible** /अविश्वसनीय (CGL – T1, 2016)

451. An act of travelling from one place to another
Journey /यात्रा (CGL – T1, 2016)
452. Misappropriation of money.....**Embezzlement**/गबन (CGL – T1, 2016)
453. When something moves in a straight line.....
Rectilinear/सीधा चलना (CGL- T2, 2016)
454. Tending to associate with others of one's kind.....**Gregarious**/झुण्ड में रहनेवाला (CGL- T2, 2016)
455. General pardon for offences against the state.....
Amnesty/राज.क्षमा . (CGL- T2, 2016)
456. A person motivated by irrational enthusiasm
Fanatic / कट्टर (CGL- T2, 2016)
457. Wide, uninterrupted view.....**Panorama**/चित्रमाला (CGL- T2, 2016)
458. An instrument for measuring pressure of gases.....**Manometer**/गैस और भाप का दबाव नापने वाला यंत्र (CGL- T2, 2016)
459. That which cannot be expressed in words
Ineffable/अवर्णनीय (CGL- T2, 2016)
460. A mixture of dried, naturally fragrant plant material, used to provide a gentle natural scent inside buildings, especially in residential settings.....**Potpourri**/शुष्क अंतर (CGL- T2, 2016)
461. Placing different things in order to create an interesting effect.....**Juxtapose**/सान्निध्य में रखना (CGL- T2, 2016)
462. Study of cultures.....**Ethnology**/संस्कृति विज्ञान (CGL- T2, 2016)
463. A person speaking many languages.....**Polyglot**/बहुभाषी (CGL- T2, 2016)
464. A lengthy and aggressive speech addressed to a large assembly.....**Harangue**/उत्तेजक भाषण (CGL- T2, 2016)
465. One who is not easily pleased by anything.....**Fastidious**/नकचढ़ा (CGL- T2, 2016)
466. Head of monks in abbey.....**Abbot**/मठाधिकारी (CGL- T2, 2016)
467. The word which is no longer in use.....**Obsolete**/अप्रचलित (CGL- T2, 2016)
468. A person unselfishly concerned for or devoted to the welfare of others.....**Altruist**/परोपकारी (CGL- T2, 2016)
469. Inscription on a gravestone.....**Epitaph**/समाधि.लेख . (CGL- T2, 2016)
470. Violation of that which is holy and sacred.....**Sacrilege** /अपवित्रीकरण (CGL- T2, 2016)
471. One who believes in many Gods.....**Polytheist** /बहुदेववादी (CGL- T2, 2016)
472. One who lends money on high rates of interest.....**Usurer**/सूदखोर (CGL- T2, 2016)
473. A post with little work but high salary.....**Sinecure** /दायित्वहीन पद (CGL- T2, 2016)
474. A person, especially a young one, with exceptional abilities
Prodigy/विलक्षण प्रतिभा संपन्न व्यक्ति (CGL- T2, 2016)
475. Incapable of feeling tired or exhausted.....**Indefatigable** /न थकनेवाला (CGL- T2, 2016)
476. A new word coined by an author.....**Neologism**/नवनिर्मित प्रयोग (CGL- T2 RE EXAM, 2016)
477. The act of killing a whole group of people, especially a whole race.....**Genocide**/नरसंहार (CGL- T2 RE EXAM, 2016)
478. Animals that can live on land and in water.....**Amphibian**/उभयचर (CGL- T2 RE EXAM, 2016)
479. A hater of women.....**Misogynist**/नारी द्वेषी (CGL- T2 RE EXAM, 2016)
480. A state where there is no effective government.....
Anarchy/अराजकता (CGL- T2 RE EXAM, 2016)
481. A person who opposes war or use of military force.....**Pacifist**/शांतिवादी (CGL- T2 RE EXAM, 2016)
482. Substance used in surgery to produce unconsciousness
Anesthetic/निष्ठचेतक (CGL- T2 RE EXAM, 2016)
483. Master of ceremonies.....**Compere** /कार्यक्रम.उद्घोषक.(CGL- T2 RE EXAM, 2016)
484. A remedy for all diseases.....**Panacea**/रामबाण (CGL- T2 RE EXAM, 2016)
485. A place for fish or water plants.....**Aquarium** /जलजीवशाला (CGL- T2 RE EXAM, 2016)
486. The study of birds is known as.....**Ornithology**/पक्षीविज्ञान (CGL- T2 RE EXAM, 2016)
487. The belief that everyone is equal and should have the same right and opportunities.....**Egalitarian** /समानाधिकारवादी (CGL- T2 RE EXAM, 2016)
488. Irresistible craving for alcoholic drinks
Dispomania/ शराब की लत (CGL- T2 RE EXAM, 2016)
489. Feeling annoyed at the sight of unfair treatment.....**Indignant**/कूढ़ (CGL T-2, 2015)
490. Unwelcome aspect of a situation.....**Flip side**/दूसरा पहलू (CGL T-2, 2015)
491. Imposed a restriction on.....**Constrained**/(मजबूर) (CGL T-2, 2015)
492. One who hates mankind.....**Misanthrope**/मनुष्यद्रोही (CGL T-2, 2015)
493. To free a person by a verdict of 'not guilty'.....**Acquit** /दोषमुक्त करना (CGL T-2, 2015)
494. To secure a boat by attaching it to an anchor.....**Moor** /नाव का लंगर डालना (CGL T-2, 2015)
495. To try to settle a dispute between two other parties.....**Mediate**/मध्यस्थता करने वाला (CGL T-2, 2015)
496. A vivacious and lively experience is said to be.....**Scintillating**/बहुत शानदार (CGL T-2, 2015)
497. Wildly unreasonable, illogical or ridiculous.....**Absurd** /बेतुका (CGL T-2, 2015)

498. Constant efforts to achieve something**Perseverance**/अटलता (CGL T-2, 2015)
499. The plant and a vegetation of a region.....**Flora**/पेड़ पौधो (CGL T-2, 2015)
500. A fourteen-line poem.....**Sonnet**/14 पंक्ति की एक कविता (CGL T-2, 2015)
501. Showing a dislike of anything improper.....**Prim**/रस्मी (CPO, 2015)
502. A person who leaves his own country in order to go and live in another.....**Emigrant**/प्रवासी (CPO, 2015)
503. That which cannot be avoided**Inevitable**/अतिनिष्ठावान (CPO, 2015)
504. Artistic, musical or dramatic interpretation.....**Rendition**/प्रतिपादन (CPO, 2015)
505. Walking in sleep.....**Somnambulism**/नींद में चलना (CPO, 2015)
506. Specially skilled in story telling.....A raconteur /मजेदार कहानियाँ सुनाने वाला (CPO, 2015)
507. Continuing for a long period of time without interruption.....**Perpetual**/निरंतर (CPO, 2015)
508. Speech of great importance and gravity.....**Momentous**/प्रभावशाली (CPO, 2015)
509. A man who helps a stranger or a person in difficulties is.....**Samaritan**/नेक आदमी (CPO, 2015)
510. A planned route or journey.....**Itinerary**/यात्रा कार्यक्रम (CPO, 2015)
511. A story in which animals or objects speak and give wholesome moral lessons.....**Fable**/नीतिकथा (CGL T-1, 2015)
512. Act of injuring another's reputation by any slanderous communication.....**Defamation**/मानहानि (CGL T-1, 2015)
513. A recurrent compulsive urge to steal.....**Kleptomania**/चोरी करने की बीमारी (CGL T-1, 2015)
514. Not suitable for eating.....**Inedible**/खाने के लिये न योग्य (CGL T-1, 2015)
515. A person who enters without any invitation.....**Intruder**/बिना अधिकार के प्रवेश करने वाला (CGL T-1, 2015)
516. A process involving too much official formalities.....**Red-tapism**/लालफीताशाही (CGL T-1, 2015)
517. Medical study of skin and its diseases.....**Dermatology**/त्वचाविज्ञान (CGL T-1, 2015)
518. The burial of corpse.....**Interment**/दफन (CGL T-1, 2015)
519. Conferred as an honor.....**Honorary**/सम्मानित (CGL T-1, 2015)
520. One who makes an official examination of accounts.....**Auditor**/लेखा परीक्षक (CGL T-1, 2015)
521. A person who deliberately sets fire to a building.....**Arsonist**/आगजनी करने वाला (CGL T-1, 2015)
522. That which cannot be effaced.....**Indelible**/जो मिट न सके (CGL T-1, 2015)
523. To free someone from all blames.....**Exonerate**/निर्दोषी ठहराना
524. One who does not believe in the existence of God.....**Atheist**/नास्तिक (CGL T-1, 2015)
525. One who has long experience.....**Veteran**/अनुभवी व्यक्ति (CGL T-1, 2015)
526. One who is too careless to plan for the future.....**Improvident**/अदूरदर्शी (CGL T-1, 2015)
527. Of one's own free will.....**Voluntary**/स्वैच्छिक (CGL T-1, 2015)
528. One who runs away from justice or the law**Fugitive**/भगोड़ा (CGL T-1, 2015)
529. One who is skillful.....**Dexterous**/निपुण (CGL T-1, 2015)
530. A person who deserves all praise.....**Laudable**/प्रशंसनीय (CGL T-1, 2015)
531. A study of ancient things.....**Archaeology**/पुरातत्व विज्ञान (CGL T-1, 2015)
532. Someone who is designated to hear both sides of a dispute and make a judgement.....**Arbitrator**/न्यायकर्ता (CGL T-1, 2015)
533. Make pale by excluding light.....**Etiolate**/प्रकाश से वंचित करके पीला कर देना (CGL T-1, 2015)
534. Opinion contrary to accepted doctrine.....**Heresy**/विधर्म (CGL T-1, 2015)
535. A person who agrees to work for somebody in order to learn a skill.....**Apprentice**/प्रशिक्षु (CGL T-1, 2015)
536. That which cannot be avoided.....**Inevitable**/अनिवार्य (CGL T-1, 2015)
537. One who is concerned with the welfare of other.....**Altruist**/परोपकारी (CGL T-1, 2015)
538. To die without making a will.....**Intestate**/निर्वसीयत (CGL T-1, 2015)
539. A reserve for animals, birds etc. in their natural habitat.....**Sanctuary**/अभयारण्य (CPO, 2015)
540. The area of medicine that treats illness of bones.....**Orthopedics**/हड्डी रोग (CPO, 2015)
541. One who knows many languages.....**Polyglot**/बहुभाषी (CPO, 2015)
542. A records of historical events.....**Archive**/लेखागार (CPO, 2015)
543. A person who looks at the bright side of things**Optimist**/आशावादी (CPO, 2015)
544. Study of skin and its diseases.....**Dermatology**/त्वचाविज्ञान (CPO, 2015)
545. A remedy for all diseases.....**Panacea**/रामबाण (CPO, 2015)
546. An excessive fear of confined spaces**Claustrophobia**/संवह.स्थान.भीति . (CPO, 2015)
547. A person who is long experienced or practiced in an activity/capacity.....**Veteran**/अनुभवी व्यक्ति (CPO, 2015)
548. Pretended attack.....**Feint**/कपट (CPO, 2015)
549. A land fit for growing crops.....**Arable**/जोतने बोने योग्य (CPO, 2015)

550. A thing fit to be eaten.....**Edible**/खाने योग्य (CPO, 2015)
551. One who suffers for one's faith.....**Martyr**/शहीद (CGL T-1 RE, 2015)
552. A child secretly changes for another in infancy.....**Changeling**/बदला हुआ बच्चा (CGL T-1 RE, 2015)
553. The branch of medical science which deals with the problems of the old.....**Geriatrics**/जराचिकित्सा (CGL T-1 RE, 2015)
554. An image without objective reality.....**Hallucination**/मतिभ्रम (CGL T-1 RE, 2015)
555. A mournful poem or a song.....**Elegy**/श्लोकगीत (CGL T-1 RE, 2015)
556. That which is arranged by conferring or discussing**Seminar**/गोष्ठी (CGL T-1 RE, 2015)
557. Something that is difficult to understand.....**Incomprehensible**/अबोधगम्य (CGL T-1 RE, 2015)
558. Chief or Commander of army.....**General**/सेनाध्यक्ष (Constable, 2015)
559. One who cannot be corrected**Incorrigible**/असंशोधनीय (Constable, 2015)
560. Put side by side.....**Juxtapose**/पास.पास रखना (Constable, 2015)
561. One who pretends to be what he is not.....**Imposter**/दोंगी (Constable, 2015)
562. A container for the ashes of a dead person.....**Urn**/अस्थि.कलश (Constable, 2015)
563. To put two and two together.....**Symbiosis**/सहजीविता (Constable, 2015)
564. No longer in existence or use.....**Obsolete**/अप्रचलित (CGL T-2, 2015)
565. To destroy completely.....**Annihilate**/अस्तित्व मिटाना (CGL T-2, 2015)
566. A song sung at the death of a person.....**Elegy** /श्लोकगीत (CGL T-2, 2015)
567. A person who has had one or more limbs removed.....**Amputee**/अपंग (CGL T-2, 2015)
568. One who is known widely but unusually unfavorably is.....**Notorious**/कुर्यात (CGL T-2, 2015)
569. A statement in which you say the same thing twice in different words.....**Tautology**/अनुलाप (CGL T-2, 2015)
570. Rub or wipe out.....**Efface**/रगड़ कर मिटा देना (CGL T-2, 2015)
571. The period between two regions.....**Era**/युग (CGL T-2, 2015)
572. A person who is very selective , disgusted easily and is hard to please.....**Fastidious**/नकचढ़ा (CGL T-2, 2015)
573. An error or misprint in printing or writing.....**Erratum** /अशुद्धि (CGL T-2, 2015)
574. A person extremely desirous of money.....**Avaricious** /लालची (CGL T-2, 2015)
575. Too willing to obey other people.....**Subservient**/अधीन (CGL T-2, 2015)
576. Introductory part or lines to a discourse or play**Prologue**/प्रस्तावना (CHSL, 2015)
577. Intentional damage to arrest production.....**Sabotage** /तोड़फोड़ करना (CHSL, 2015)
578. A handsome man**Adonis**/सुदर्शन पुरुष (CHSL, 2015)
579. A cinema show held in the afternoon.....**Matinee**/अपराहन का फिल्म शो (CHSL, 2015)
580. Animals living in water.....**Aquatic**/जलीय (CHSL, 2015)
581. A person who steals the writing of others.....**Plagiarist** /साहित्यिक चोर (CHSL, 2015)
582. One who compiles a dictionary**Lexicographer**/कोशकार (CHSL, 2015)
583. Someone not fit to be chosen.....**Ineligible**/अयोग्य (CHSL, 2015)
584. Art of working with metals.....**Metallurgy**/धातुकर्म (CHSL, 2015)
585. A gathering at a religious place**Congregation**/समागम (CHSL, 2015)
586. A place where birds are kept.....**Aviary**/पक्षीशाला (CHSL, 2015)
587. The act of killing one's own brother or sister**Fatricide**/भ्रातघातक (CHSL, 2015)
588. A legal agreement that allows someone to use a building or land for a period of time, usually in return for rent**Lease**/पट्टा (CHSL, 2015)
589. A person who helps another to commit a crime.....**Accomplice**/सहापराधी (CHSL, 2015)
590. A person worships only one God.....**Monotheist** /एकेश्वरवादी (CHSL, 2015)
591. Submission to all that happens as inevitable**Fatalism**/भाग्यवाद (CHSL, 2015)
592. Lasting for a very short time.....**Ephemeral** /अल्पकालिक (CHSL, 2015)
593. A person who is easily deceived or tricked.....**Gullible** /आसानी से उल्लू बनने वाला (CHSL, 2015)
594. Rules governing socially acceptable behavior -**Etiquette**/शिष्टाचार (CHSL, 2015)
595. One who is in charge of Museum.....**Curator**/संग्रहालय का रखवाला (CHSL, 2015)
596. An act of misappropriation of money.....**Embezzlement** /गबन (CHSL, 2015)
597. One who cannot make any mistake.....**Infallible**/अचूक (CHSL, 2015)
598. The first public performance of musical or theatrical work or the first showing of a film.....**Premiere**/फिल्म का पहला प्रदर्शन (CHSL, 2015)
599. Incapable of being tired.....**Indefatigable**/नथकने वाला (CGL T-2, 2015)
600. Guilty of crime.....**Culpable**/गुनहगार (CGL T-2, 2015)

601. That which cannot be reached.....**Inaccessible**/दुर्लभ (CGL T-2, 2015)
602. A person who collects and/or studies stamps.....**Philatelist** /डाक टिकट संग्रही (CGL T-2, 2015)
603. People at a religious gathering**Congregation**/समागम (CGL T-2, 2015)
604. Government by wealthy.....**Plutocracy**/धनिक तंत्र (CGL T-2, 2015)
605. Branch of medicine concerned with children and their illness**Pediatrics**/बाल चिकित्सा (CGL T-2, 2015)
606. Pay attention.....**Glance at**/नजर डालना (CGL T-2, 2015)
607. One who is rather fastidious.....**Meticulous**/अति सावधान (CGL T-2, 2015)
608. A written declaration of government or a political party.....**Manifesto**/घोषणा पत्र (CGL T-2, 2015)
609. Worth eating.....**Edible**/खोन योग्य (CGL T-2, 2015)
610. A person who wastes his money on luxury.....**Extravagant**/अतिव्ययी (CGL T-2, 2015)
611. Not likely to be easily pleased.....**Fastidious**/नकचढ़ा (CPO, 2014)
612. A professional soldier hired to serve in a foreign army.....**Mercenary**/किराये का सैनिक (CPO, 2014)
613. A collection of slaves.....**Coffle**/गुलामो का काफिला (CPO, 2014)
614. One who is always doubting.....**Sceptic**/अविष्टवासी (CPO, 2014)
615. One who offers his services of his own freewill.....**Volunteer** /स्वयंसेवक (CPO, 2014)
616. A person who repairs broken window-glasses.....**Glazier** /कांच का काम करने वाला (CPO, 2014)
617. The art of beautiful handwriting.....**Calligraphy**/सुलेख (CPO, 2014)
618. A writing or a speech in praise of someone.....**Eulogy** /गुणानुवाद (CPO, 2014)
619. Loss of memory.....**Amnesia** /विस्मरण(CPO, 2014)
620. A speech made without preparation.....**Extempore**/बिना तैयारी के करना या बोलना (CPO, 2014)
621. A speaker's platform.....**Podium**/मंच (CGL T-1 RE, 2014)
622. Science of practice of map drawing.....**Cartography** /नक्शानवीसी (CGL T-1 RE, 2014)
623. Motive or incitement to action.....**Incentive**/प्रलोभन (CGL T-1 RE, 2014)
624. A short trip or excursion.....**Jaunt**/मनोरंजक यात्र (CGL T-1 RE, 2014)
625. Speech which is not audible.....**Inaudible**/अश्राव्य (CGL T-1 RE, 2014)
626. Partner in crime.....**Accomplice**/सहापराधी (CGL T-1 RE, 2014)
627. A state where no law and order exists.....**Anarchy**/अराजकता (CGL T-1 RE, 2014)
628. To free completely from blame.....**Exonerate**/निर्दोषी ठहराना (CGL T-1 RE, 2014)
629. Estimation of a thing's worth.....**Appraisal**/मूल्य निर्धारण (CGL T-1 RE, 2014)
630. A supplement to a will.....**Codicil**/उपदित्या (CGL T-1 RE, 2014)
631. A person who collects coins.....**Numismatist**/मुद्राशास्त्री (CGL T-1 RE, 2014)
632. Favouritism granted in politics or business to relatives.....**Nepotism**/भाई-भतीजावाद . (CGL T-1 RE, 2014)
633. A word or practice that has gone out of use.....**Obsolete**/अप्रचलित (CGL T-1 RE, 2014)
634. A person who works for an employer for a fixed period of time in order to learn the particular skills needed in their job**Apprentice**/प्रशिष्य (CGL T-1 RE, 2014)
635. A part of a word that can be pronounced separately**Syllable**/शब्दांश (CGL T-1, 2014)
636. Relating to kinship with the father.....**Patrilineal** /पितृश्रीय (CGL T-1, 2014)
637. A special fondness or liking for.....**Penchant**/झुकाव (CGL T-1, 2014)
638. Something that might happen in the future.....**Contingency** /संभावना (CGL T-1, 2014)
639. Affecting or relating to cows.....**Bovine**/गव्य (CGL T-1, 2014)
640. A drink usually made from a mixture of one or more alcoholic drinks.....**Cocktail**/मद्य मिश्रित पेय (CGL T-1, 2014)
641. Passing out of use.....**Obsolescent**/अप्रचलित (CGL T-1, 2014)
642. The act of speaking about one's thoughts when one is alone.....**Soliloquy**/ स्वभाषण (CGL T-1, 2014)
643. All the arts, beliefs and social institutions etc, characteristics of a race.....**Civilization**/सभ्यता (CGL T-1, 2014)
644. Small pieces of metal that fly out from an exploding bomb.....**Shrapnel**/गंजगोला (CGL T-1, 2014)
645. Person believing in free will.....**Libertarian**/स्वाधीनता का समर्थक (CGL T-1, 2014)
646. Hole excavated by an animal as dwelling.....**Burrow** /मांद (CGL T-1, 2014)
647. Pertaining to sheep.....**Ovine**/भेड़ जैसा (CGL T-1, 2014)
648. To remove an objectionable part from a book**Expurgate** /परिशोधन करना (CGL T-1, 2014)
649. A doctor who specializes in diseases of the nose.....**Rhinologist**/हिंनोलजिस्ट (CGL T-1, 2014)
650. A man knows a lot about things like food, music and art.....**Connoisseur**/पारखी (CGL T-1, 2014)
651. A wooden object used for connecting animals that are pulling a vehicle.....**Yoke**/ घोड़े का अंसबंध (CGL T-1, 2014)
652. Having a stale smell or taste.....**Rancid**/बासी (CGL T-1, 2014)

653. Material that changes naturally by the action of bacteria**Biodegradable**/जैव निम्नीकरणीय (CGL T-1, 2014)
654. Government by the few.....**Oligarchy**/कुलीनतंत्र (CGL T-1, 2014)
655. Study of caves.....**Speleology**/गुफाओं का अध्ययन करने वाली विद्या (CGL T-1, 2014)
656. A fictitious name especially one assumed by an author**Pseudonym**/उपनाम (CHSL, 2014)
657. Animals that eat flesh.....**Carnivorous**/मांसभक्षी (CHSL, 2014)
658. A speech delivered without any preparation**Extempore**/बिना तैयारी के करना या बोलना (CHSL, 2014)
659. A drug or other substance that induce sleep.....**Sedative**/शांति देने वाली औषधि (CHSL, 2014)
660. Animals which suckle their young ones.....**Mammals**/स्तनधारी पशु (CHSL, 2014)
661. Beyond correction.....**Incorrigible**/असंशोधनीय (CHSL, 2014)
662. An event that causes great harm to dams.....**Disaster**/आपदा (CHSL, 2014)
663. A book written by an unknown.....**Anonymous**/नाम रहित (CHSL, 2014)
664. Inflammation of gums.....**Gingivitis**/मसूड़े की सूजन (CHSL, 2014)
665. Widespread scarcity of food.....**Famine**/अकाल (CHSL, 2014)
666. A poem of fourteen lines.....**Sonnet**/14 पंक्तियों कविता, 8 और 6 पंक्तियों के छंदों में बटी हुई/गाथा (CHSL, 2014)
667. Wild imagination.....**Fantasy**/कल्पना (CHSL, 2014)
668. An allowance made to a wife by her husband, when they are legally separated.....**Alimony**/परित्यक्ता पत्नी के लिये वृद्धि या जीविका/निर्वाह व्यय (CHSL, 2014)
669. One who believes everything he/she hears**Credulous**/ आशुविश्वासी (CHSL, 2014)
670. Incapable of error.....**Infallible**/अचूक
671. People of no fixed abode.....**Nomads**/बंजारा (CHSL, 2014)
672. A person who can make himself/herself feel at home in any country.....**Cosmopolitan**/सर्वत्रवासी (CHSL, 2014)
673. Code of diplomatic etiquette and precedence.....**Protocol**/क्रमाचार (CHSL, 2014)
674. That which makes it difficult to recognize the presence or real nature of something.....**Camouflage**/छलावरण (CHSL, 2014)
675. The full agreement of all members.....**Unanimous**/सर्वसम्मति से (CHSL, 2014)
676. Short speech or poem given at the end of a play or a book**Epilogue**/उपसंहार (CHSL, 2014)
677. Accidental good fortune.....**Fluke**/अनायास सफलता (CHSL, 2014)
678. Lack of feeling.....**Apathy**/उदासीनता (CHSL, 2014)
679. Brought back to mind.....**Reminiscenced**/स्मरण करना (CHSL, 2014)
680. A person who drives our motor cars.....**Chauffeur**/मोटर चालक . (CHSL, 2014)
681. A small village or group of houses.....**Hamlet**/टोला (CGL T-2, 2014)
682. A person who loves everybody.....**Altruist**/परोपकारी (CGL T-2, 2014)
683. Person leading a life of strict self-discipline.....**Ascetic**/तपस्वी (CGL T-2, 2014)
684. One who is neither intelligent nor dull.....**Mediocre**/सामान्य दर्जे का (CGL T-2, 2014)
685. That which can be drunk.....**Potable**/पीने के योग्य (CGL T-2, 2014)
686. A government run by officials.....**Bureaucracy**/नौकरशाही (CGL T-2, 2014)
687. One who does something for the first time.....**Pioneer**/अग्रगामी (CGL T-2, 2014)
688. One who plays for pleasure rather than as a professional**Amateur**/शौकिया/अव्यवसायी (CGL T-2, 2014)
689. Free somebody from blame or guilt.....**Exonerate**/निर्दोषी ठहराना (CGL T-2, 2014)
690. Underground place for storing wine or other provisions –**Cellar**/तहखाना (CGL T-2, 2014)
691. A list of explanations of rare, technical or obsolete words.....**Glossary**/शब्दावली (CGL T-2, 2014)
692. Study of the interaction of people with their environment.....**Philosophy**/दर्शनशास्त्र (CGL T-2, 2014)
693. A medicine that softens the bowels.....**Laxative**/विरेचक औषधि (CPO, 2014)
694. Sentimental longing for a period in a past.....**Nostalgia**/पुरानी यादें (CPO, 2014)
695. A person employed to drive a private or hired car.....**Chauffeur**/मोटर चालक (CPO, 2014)
696. A person who always run after women.....**Philanderer**/इष्टकबाज (CPO, 2014)
697. Relating to countries of west.....**Occidental**/पश्चिमवासी (CPO, 2014)
698. A partner in a crime.....**Accomplice**/सहापराधी (CPO, 2014)
699. A person who leaves one country to settle in another.....**Emigrant**/प्रवासी (CPO, 2014)
700. House or shelter of a gipsy.....**Caravan**/काफिला (CPO, 2014)
701. One who deals in flower.....**A florist**/ फूलवाला (बच्चे 2014)
702. A man who has more than one wife at a time**Polygamist**/बहुविवाही (CPO, 2014)
703. One who eats no animal flesh.....**Vegetarian**/शाकाहारी (CPO, 2014)
704. A woman whose husband is dead.....**Widow**/विधवा (CPO, 2014)

705. One who helps people by giving them money or other aid.....**Benefactor**/दान करने वाला (CGL T-1, 2014)
706. The group, especially in the arts, regarded as being the most experimental.....**Avant-grade**/कला के क्षेत्र में अग्रगामी (CGL T-1, 2014)
707. A method of boiling briefly to cook food slightly.....**Parboil**/अधूरा पकाना (CGL T-1, 2014)
708. A highly skilled musician.....**Virtuoso**/गुणी कलाकार (CGL T-1, 2014)
709. A person who believes that only selfishness motivates human actions.....**Cynic**/निंदक (CGL T-1, 2014)
710. A cluster of flowers on a branch.....**Inflorescence**/पुष्पवृक्ष (CGL T-1, 2014)
711. Belief in many Gods.....**Polytheism**/बहुदेववाद (CGL T-1, 2014)
712. Design made by putting together colored pieces of glass or stones.....**Mosaic**/जड़ाऊ काम (CHSL, 2014)
713. Poem in short stanza narrating a popular story.....**Ballad**/गाथागीत (CHSL, 2014)
714. The schedule of travel.....**Itinerary**/यात्रा कार्यक्रम (CHSL, 2014)
715. Something which lasts forever.....**Eternal**/अनादि (CHSL, 2014)
716. A policy that segregate people on the basis of color.....**Apartheid**/रंगभेद नीति (CHSL, 2014)
717. A particular method of working.....**Modus Operandi**/कार्य.प्रणाली (CHSL, 2014)
718. Walking in sleep.....**Somnambulism**/नींद में चलना (CHSL, 2014)
719. A person employed as a car driver for an important person**Chauffeur**/मोटर.चालक . (CHSL, 2014)
720. Fear of telling lies.....**Mythophobia**/(CHSL, 2014)
721. A fear of closed/dark places.....**Claustrophobia**/संवृद्ध.स्थान.भीति . (CHSL, 2014)
722. A heavy continuous fall of rain.....**Downpour** /मूसलाधार बारिश (MT(NT), 2014)
723. A public institution for the care and protection of children without parents.....**Orphanage**/अनाथालय (MT(NT), 2014)
724. An inscription on a tomb.....**Epitaph**/समाधि.लेख . (MT(NT), 2014)
725. A man of evil reputation.....**Notorious**/कुख्यात (MT(NT), 2014)
726. A decorative ring of flowers and leaves.....**Wreath** /पुष्पमाला (MT(NT), 2014)
727. Shaking movement of the ground.....**Tremor**/ भूकंप के झटके (MTS,2014)
728. A game in which no one wins.....**Drawn**/अनिर्णित (MTS,2014)
729. The art of making maps and charts**Cartography** /नक्शानवीसी (MTS,2014)
730. Animals that can live on land and water.....**Amphibians**/उभयचर (MTS,2014)
731. Completing a period of hundred years**Centennial** /शताब्दी (MTS,2014)
732. A figure with many angles or sides.....**Polygon**/बहुभुज (MT(NT), 2014)
733. A list of things to be discussed at a meeting.....**Agenda** /कार्यसूची (MT(NT), 2014)
734. A large number of fish swimming together.....**Shoal** /मछलियों का समुदाय (MT(NT), 2014)
735. A room or building for the preservation of plants.....**Greenhouse**/पौधा.घर . (MT(NT), 2014)
736. Liable to be easily broken.....**Brittle** /भंगुर (MT(NT), 2014)
737. A principle or standard by which anything is or can be judged.....**Criterion**/मानदण्ड (CGL T-1 RE, 2014)
738. A person who is self-centred.....**Egoist** /स्वार्थी (CGL T-1 RE, 2014)
739. A word that reads the same as backward or forward.....**Pallindrome** /विलोमपद (CGL T-1 RE, 2014)
740. The firing of many guns at the same time to mark an occasion.....**Fusillade** /गोलीकांड (CGL T-1 RE, 2014)
741. A person who supports or speaks in favour of something.....**Advocate**/अधिवक्ता (CGL T-1 RE, 2014)
742. One living on vegetables.....**Vegetarian**/शाकाहारी (CGL T-1 RE, 2014)
743. An extract from a book of writing.....**Excerpt** /अंश (CGL T-1 RE, 2014)
744. That which may be easily broken.....**Brittle**/भंगुर (MTS, 2013)
745. Property inherited from one's father or ancestors.....**Patrimony**/विरासत (MTS, 2013)
746. Amount of money demanded by kidnappers.....**Ransom**/फिरोती (MTS, 2013)
747. Easy to shape in any desired form.....**Malleable** /लचीला (MTS, 2013)
748. A hater of women.....**Misogynist**/नारी द्वेषी (MTS, 2013)
749. A large burial ground.....**Cemetery**/कब्रिस्तान (MTS, 2013)
750. To supply land with water by artificial means.....**Irrigate**/सिंचाई (MTS, 2013)
751. A co-worker in an office or institution**Colleague**/सहकर्मी (MTS, 2013)
752. A man who is quite like a woman.....**Effeminate**/स्त्रैण (MTS, 2013)
753. One whose motive is merely to get money.....**Mercenary**/स्वार्थलोलुप (MTS, 2013)
754. The study of plant life.....**Botany**/वनस्पतिशास्त्र (MTS, 2013)
755. Animals that live in water.....**Aquatic**/जलचर (MTS, 2013)
756. Instrument that magnifies objects.....**Microscope** /सूक्ष्मदर्शी (MTS, 2013)

757. One who is unable to pay one's debt.....**Bankrupt** /दिवालिया (MTS, 2013)
758. Exclusive possession or control of anything.....**Monopoly**/एकाधिकार (MTS, 2013)
759. The study of birds.....**Ornithology**/पक्षीविज्ञान (MTS, 2013)
760. One who loves or supports his or her country and is willing to defend it.....**Patriot** /देशभक्त (MTS, 2013)
761. Likely to arouse envy (jealousy).....**Envious**/वांछनीय (MTS, 2013)
762. Existing only in the mind.....**Imaginary**/काल्पनिक (MTS, 2013)
763. One who eats too much.....**Glutton**/पेटू (MTS, 2013)
764. Talking disrespectfully of sacred things**Blasphemy**/ईश्वर-निंदा . (MTS, 2013)
765. A handwriting which is difficult or impossible to read**Illegible**/अपठनीय (MTS, 2013)
766. Animals that eat flesh.....**Carnivorous**/मांसभक्षी (MTS, 2013)
767. One who knows everything.....**Omniscient**/सर्वज्ञ (MTS, 2013)
768. Inability to sleep.....**Insomnia**/अनिद्रा (MTS, 2013)
769. A list of name of books.....**Catalogue**/नामावली (MTS, 2013)
770. Yearly celebration of a date or an event**Anniversary**/सालगिरह (MTS, 2013)
771. A person who is killed because of their religious or other beliefs.....**Martyr**/शहीद (MTS, 2013)
772. Men living in the same age.....**Contemporary** /समकालीन (MTS, 2013)
773. A list of books and writings of one author or one subject.....**Bibliography**/ग्रंथ सूची (MTS, 2013)
774. The conference that takes place once in three years**Triennial**/त्रैवार्षिक (CGL T-1, 2013)
775. Meaningless language with an exaggerated style intended to impress.....**Rhetoric**/वाक्पटुता (CGL T-1, 2013)
776. The production of raw silk.....**Sericulture**/रेष्टम.उत्पादन . (CGL T-1, 2013)
777. Politicians who are notorious for doing undue favors to their relative.....**Nepotism**/भाई.भजीजावाद . (CGL T-1, 2013)
778. A person who helps even a stranger in difficulty.....**Samaritan**/नेक आदमी (CGL T-1, 2013)
779. Has an evil reputation.....**Notorious**/कुख्यात (CGL T-1, 2013)
780. A person who readily believes others.....**Credulous** /आशुविष्टवासी (CGL T-1, 2013)
781. Enclosed in a small closed space.....**Claustrophobia** /संवह.स्थान.भीति . (CGL T-1, 2013)
782. A political leader appealing to popular desires and prejudices.....**Demagogue**/जनोत्तेजक नेता(CGL T-1, 2013)
783. Science regarding principles of classification**Taxonomy** /वर्गीकरण विज्ञान (CGL T-1, 2013)
784. Not allowing the passage of light.....**Opaque**/अपारदर्शी (CGL T-1, 2013)
785. Operation of body after death.....**Post- Mortem** /छव परीक्षा (CGL T-1, 2013)
786. A group of three powerful people.....**Triumvirate** /तिकड़ी (CGL T-1, 2013)
787. An apartment or building in which each apartment is owned separately by the people living in it , but also containing shared areas.....**Condominium**/सह राज्य (CGL T-1, 2013)
788. A person who consumes human flesh.....**Cannibal** /नरभक्षी (CGL T-1, 2013)
789. Stealing of ideas or writings of someone else**Plagiarism** /साहित्यिक चोरी (CGL T-1, 2013)
790. Detailed plan of a journey.....**Itinerary**/यात्रक्रम (CGL T-1, 2013)
791. A school boy who frequently cuts classes is a**Truant**/ (CGL T-1, 2013)
792. One who cannot be corrected - **Incorrigible**/ असंशोधनीय (CGL T-1, 2013)
793. One who hates women.....**Misogynist**/नारी.द्वेषी . (CGL T-1, 2013)
794. A general pardon granted by the Government to political offenders.....**Amnesty**/राज.क्षमा - (CGL T-1, 2013)
795. A person specially interested in the study of coins and medals**Numismatist**/मुद्राशास्त्री (CGL T-1, 2013)
796. A person in a vehicle or on horseback escorting another vehicle.....**Escort**/अनुरक्षी (CGL T-1, 2013)
797. Intentional destruction of racial groups.....**Genocide** /जातिसंहार (CGL T-1, 2013)
798. Prohibited by law or treaty from being imported or exported.....**Contraband**/ तस्करी(CGL T-1, 2013)
799. An excessively morbid desire to steal.....**Kleptomania** /चोरी करने की बीमारी (CGL T-1, 2013)
800. A person who is greatly respected because of wisdom.....**Venerable**/सम्मानित (CGL T-1, 2013)
801. One who is unaffected or indifferent to joy, pain, pleasure or grief**Stoic** /वैरागी (CGL T-1, 2013)
802. That which cannot be believed.....**Incredible** /आश्चर्यजनक (Constable GD,2013)
803. One who is all powerful.....**Omnipotent**/सर्वशक्तिमान (Constable GD,2013)
804. An act of violence to take control of a plane..... **Hijack** /अपहरण करना (Constable GD,2013)
805. Send or bring somebody back to his own country..... **Repatriate**/स्वदेश भेजना (Constable GD,2013)
806. Animals that live in a particular region.....**Native**/देशीय पौधा या जानवर (Constable GD,2013)
807. A form of government in which supreme power rests with people is.....**Democracy**/प्रजातंत्र (Constable GD,2013)
808. Murder of a brother.....**Fratricide**/भ्रातहत्या (CGL T-1, 2013)

809. One who enjoys inflicting pain on himself.....**Masochist** /स्वपीडन कामुक (CGL T-1, 2013)
810. To die without having made a will.....**Intestate** /निर्वसीयत (CGL T-1, 2013)
811. Not easily pleased by anything.....**Fastidious** /नकचढ़ा (CGL T-1, 2013)
812. To play the part of and function as, some other person.....**Act**/अभिनय करना (CGL T-1, 2013)
813. Handwriting which is difficult/impossible to read.....**Illegible**/अपठनीय (CGL T-1, 2013)
814. More like a woman than a man in manners and habits.....**Effeminate**/स्त्रैण, नारी जैसा (CGL T-1, 2013)
815. An exact copy of handwriting or a picture produced by a machine.....**Copy**/प्रतिलिपि (CGL T-1, 2013)
816. One who thinks or speaks too much of himself.....**Egoist** /आत्महितैषी (CGL T-1, 2013)
817. One who accepts pleasure and pain equally.....**Stoic**/वैरागी (CGL T-1, 2013)
818. Having juicy or fleshy and thick tissue.....**Succulent** /रसीला (CGL T-1, 2013)
819. The study or practice of dancing or composing ballets**Choreography**/नाट्यकला (CGL T-1, 2013)
820. A set of three related works by same author.....**Trilogy** /नाटकत्रय (CGL T-1, 2013)
821. Science of Human mind and behavior**Psychology**/मनोविज्ञान (CGL T-1, 2013)
822. A person of obscure position who has gained wealthParvenu/धनी व्यक्ति/नौदोलत (CGL T-1, 2013)
823. A word composed of the first letters of the words in a phrase**Acronym**/आदिवर्णिक शब्द (CGL T-1, 2013)
824. The act of producing beautiful handwriting using a brush or a special pen.....**Calligraphy**/सुलेख (CGL T-1, 2013)
825. Words inscribed on a tomb.....**Epitaph**/समाधि.लेख (CGL T-1, 2013)
826. An obviously true or hackneyed statement.....**Truism** /सामान्य सत्य (CGL T-1, 2013)
827. To reduce to nothing.....**Null**/व्यर्थ (CGL T-1, 2013)
828. A study of sounds is known as.....**Phonetics** /ध्वनि.विज्ञान (CGL T-1, 2013)
829. Written law of a legislative body.....**Statute**/कानून (CPO, 2013)
830. A person who shows off his/her learning.....**Pedant** /पांडित्यभिमानी व्यक्ति (CPO, 2013)
831. A person who devotes his/her life for the welfare of others**Altruist**/परोपकारी (CPO, 2013)
832. The study of worms and insects.....**Entomology**/कीट विज्ञान (CPO, 2013)
833. A person who attends to the disease of eye is an..... **Oculist**/विशेषज्ञ (CPO, 2013)
834. Study of the nature of Gods.....**Theology** /ब्रह्मविद्या (CGL T-2, 2013)
835. That which cannot be defeated.....**Invincible**/अजेय (CGL T-2, 2013)
836. A decorative handwriting.....**Calligraphy**/सुलेख (CGL T-2, 2013)
837. A person difficult to please.....**Fastidious**/नकचढ़ा (CGL T-2, 2013)
838. A list of luggage.....**Waybill**/सामान सूची और निर्देशिका (CGL T-2, 2013)
839. The line where the land and sky seems to meet..... **Horizon** /क्षितिज (CGL T-2, 2013)
840. A handwriting that cannot be read.....**Illegible**/अपठनीय (CGL T-2, 2013)
841. Words written on a tomb of a dead person.....**Epitaph**/समाधि.लेख (CGL T-2, 2013)
842. Fear of closed space.....**Claustrophobia** /संवह.स्थान.भीति (CGL T-2, 2013)
843. A remedy for all disease.....**Panacea**/राम.बाण (CGL T-2, 2013)
844. One who studies the art of gardening.....**Horticulturist** /उद्यान विशेषज्ञ (CGL T-2, 2013)
845. A pole or beam used as a temporary support**Prop**/सहारा (CGL T-2, 2013)
846. A building in which aircrafts are housed.....**Hangar** /विमानशाला (CHSL, 2013)
847. A former student of a school, college or university.....**Alumnus**/भूतपूर्व छात्र (CHSL, 2013)
848. A short story based on your personal experience..... **Anecdote**/किस्सा (CHSL, 2013)
849. One who takes care of a building.....**Warden**/निगहवान (CHSL, 2013)
850. Incapable of being approached.....**Inaccessible**/दुर्लभ (CHSL, 2013)
851. One who lends money at a very high interest**Usurer**/सूदखोर (CHSL, 2013)
852. One who lives/survives on others/other lives**Parasite** /परजीवी (CHSL, 2013)
853. Detailed plan of journey.....**Itinerary**/यात्रा कार्यक्रम (CHSL, 2013)
854. One who possesses many talents.....**Versatile**/बहुमुखी (CHSL, 2013)
855. A medicine to nullify the effect of poison.....**Antidote** /विषहार औषधि (CHSL, 2013)
856. A person who lives by himself.....**Recluse**/एकांतवासी (CHSL, 2013)
857. An assembly of worshippers.....**Congregation**/समागम (CHSL, 2013)
858. Person who files a suit.....**Plaintiff** /अभियोक्ता (CGL T-1 RE, 2013)
859. A person who abstains completely from alcoholic drinks.....**Teetotaler** /मद्यत्यागी (CGL T-1 RE, 2013)
860. Long poem based on a noble theme.....**Epic**/महाकाव्य (CGL T-1 RE, 2013)
861. One who lives both on land as well as in water.....**Amphibian**/उभयचर (CGL T-1 RE, 2013)

862. A strong dislike.....**Animosity** /घृणा (CGL T-1 RE, 2013)
863. Take great pleasure.....**Revel**/आनंद लेना (CGL T-1 RE, 2013)
864. The practice of having many wives.....**Polygamy** /बहुविवाह प्रथा (CGL T-1 RE, 2013)
865. Government of the people, by the people and for the people**Democracy**/प्रजातंत्र (CHSL,2012)
866. Something that is difficult to believe.....**Incredible** /अविश्वसनीय (CHSL,2012)
867. The height of object above sea level.....**Altitude**/उँचाई (CHSL,2012)
868. Group of people living together in the same locality**Neighbourhood**/पड़ोस (CHSL,2012)
869. Always ready to attack or quarrel.....**Aggressive** /आक्रमणशील (CHSL,2012)
870. Fit to be eaten.....**Edible**/भोज्य (CHSL,2012)
871. Unfair advantages for members of one's own family**Nepotism**/कुनबापरस्ती (CHSL,2012)
872. A proficient public speaker.....**Orator**/वक्ता (CHSL,2012)
873. One who eats both vegetables and meat.....**Omnivorous**/सर्वभक्षी (CHSL,2012)
874. One who gains benefits from something..... **Beneficiary**/लाभार्थी (CHSL,2012)
875. Spoken or done without preparation.....**Extempore** /तात्कालिक (CHSL,2012)
876. Fluent and clear in speech.....**Articulate**/व्यक्त (CHSL,2012)
877. Through which light cannot pass.....**Opaque**/अपारदर्शी (CHSL,2012)
878. To write under a different name.....**Pseudonym**/उपनाम (CHSL,2012)
879. A person who is well known in an unfavorable way.....**Notorious**/कुख्यात (CHSL,2012)
880. The first speech made by a person.....**Maiden Speech** /पहला भाषण (CHSL,2012)
881. A man having no hair on scalp.....**Bald**/गंजा (CHSL,2012)
882. A man who wastes his money on luxury.....**Extravagant**/अतिव्ययी (CHSL,2012)
883. A geometrical figure with eight sides.....**Octagon**/अष्टभुज (CHSL,2012)
884. To injure one's reputation.....**Defame**/बदनाम करना (CHSL,2012)
885. A man who does not know how to read or write.....**Illiterate**/अनपढ़ (CHSL,2012)
886. One who speaks for others.....**Spokesman**/प्रवक्ता (CHSL,2012)
887. Soldiers who fight on horseback.....**Cavalry**/अष्टवारोही सेना (CHSL,2012)
888. Rebellion against lawful authority.....**Mutiny**/विद्रोह (CHSL,2012)
889. To officially take private property away to seize**Confiscate**/जब्त करना (CHSL,2012)
890. Someone having many skills.....**Versatile**/प्रतिभाशाली (CHSL,2012)
891. Something which is imagined to be real but actually does not exist.....**Figment**/मनगढ़त (CHSL,2012)
892. Someone who scientifically studies the birds -**Ornithologist**/पक्षीविज्ञानी (CHSL,2012)
893. A person who cannot make a mistake.....**Infallible** /अचूक (CGL T-1, 2012)
894. One who loves all mankind.....**Philanthropist** /लोकोपकारी (CGL T-1, 2012)
895. One who is out to destroy the Government**Anarchist**/अराजकतावादी (CGL T-1, 2012)
896. Liable to be easily broken.....**Brittle**/भंगुर (CGL T-1, 2012)
897. One who eats human flesh.....**Cannibal**/नरभक्षी (CGL T-1, 2012)
898. One who performs daring gymnastics feats**Acrobat**/नट (FCI, 2012)
899. A list of books available in a library.....**Catalogue** /नामावली (FCI, 2012)
900. A style in which a writer makes display of his knowledge**Pedantic**/विद्याडम्बरी (FCI, 2012)
901. To bite like a rat.....**Gnaw**/कुतरना (FCI, 2012)
902. A place of good climate for invalids.....Sanatorium /आरोग्यआश्रम (FCI, 2012)
903. Speech for the first time.....**Maiden speech**/पहला भाषण (CPO, 2012)
904. A woman with dark brown hair.....**Brunette** श्यामला (CPO, 2012)
905. One who hates women.....**Misogynist**/नारी-द्वेषी . (CPO, 2012)
906. The study or collection of coins.....**Numismatics** /मुद्राशास्त्र (CPO, 2012)
907. An office with a salary but no work.....**Sinecure** /दायित्वहीन पद (CPO, 2012)
908. In a threatening manner.....**Ghastly**/डरावना (FCI, 2012)
909. A person who pretends to be what he is not.....**Imposter** /बहुरूपिया (FCI, 2012)
910. One who finds nothing good in anything.....**Critic**/आलोचक (FCI, 2012)
911. That which cannot be easily read.....**Illegible**/अपठनीय (FCI, 2012)
912. The process of deciding the nature of disease by examination**Diagnosis** /रोगनिदान (FCI, 2012)
913. The quality of being politely firm and demanding **Assertive**/निष्ठचयात्मक (FCI, 2012)
914. One who eats human flesh.....**Cannibal** /नरभक्षी (FCI, 2012)

915. A person who is fluent in two languages.....**Bilingual** /द्विभाषी (FCI, 2012)
916. State of anxiety or dismay causing mental confusion **Consternation**/व्याकुलता (FCI, 2012)
917. A person who loves wealth but spends as little money as possible.....**Miser**/कंजूस (FCI, 2012)
918. Full of criticism or mockery.....**Satire**/कटूपहास (Stenographer, 2011)
919. An agreement between two countries or groups to stop fighting.....**Ceasefire** /युद्धविराम (Stenographer, 2011)
920. Excessively enthusiastic and unreasonably excited about something.....**Fanatical**/सनकी (Stenographer, 2011)
921. Intense and unreasonable fear or dislike.....**Phobia**/डर (Stenographer, 2011)
922. To be dogmatic in one's opinion.....**Opinionated**/हठधर्मी (Stenographer, 2011)
923. High sea waves caused by underwater earthquake**Tsunami**/सूनामी (Stenographer, 2011)
924. A voice that cannot be heard.....**Inaudible**/अश्राव्य (Stenographer, 2011)
925. The absence of law and order.....**Anarchy**/अशासन (Stenographer, 2011)
926. One who intervenes between two or more parties to settle differences.....**Intermediary**/मध्यवर्ती (Stenographer, 2011)
927. To give one's authority to another.....**Delegate**/प्रतिनिधि (Stenographer, 2011)
928. Body of singers.....**Choir**/गायक.मण्डली . (MT(NT), 2011)
929. A thing likely to be easily broken.....**Brittle**/भंगुर (MT(NT), 2011)
930. An animal story with moral.....**Fable**/नीतिकथा(MT(NT), 2011)
931. The study of ancient civilization.....**Archaeology** /पुरातत्व (MT(NT), 2011)
932. A disease which is spread by direct contact**Contagious** /संक्रामक(MT(NT), 2011)
933. Lasting only for a short while.....**Temporary**/अस्थायी (LDC, 2011)
934. A number of stars grouped together.....**Constellation** /तारामंडल (LDC, 2011)
935. Animal that feeds on plants.....**Herbivores**/घाकाहारी (LDC, 2011)
936. Use of force or threats to get someone to agree to something -**Coercion**/जबरदस्ती (LDC, 2011)
937. Murder of a man.....**Homicide**/नरहत्या (LDC, 2011)
938. Strong dislikes between two persons.....**Antipathy**/घृणा (LDC, 2011)
939. That which is without opposition.....**Unanimous**/एकमत (LDC, 2011)
940. The plant and vegetation of a region.....**Flora**/वनस्पति (LDC, 2011)
941. The killing of whole group of people..... **Genocide**/ जातिसंहार (LDC, 2011)
942. A remedy for all diseases.....**Panacea**/रामबाण दवा(LDC, 2011)
943. Related to moon.....**Lunar**/चन्द्रमा.संबंधी .(LDC, 2011)
944. The art of preserving skin of animals, birds and fish**Taxidermy** /चर्म प्रसाधान(LDC, 2011)
945. A paper written by hand.....**Manuscript**/हस्तलिपि(LDC, 2011)
946. Place where wine is made.....**Brewery**/मद्यनिर्माणशाला (LDC, 2011)
947. Found all over the world.....**Universal**/सार्वलौकिक(LDC, 2011)
948. Something kept as a reminder of an event**Souvenir**/स्मारिका (LDC, 2011)
949. Scale used for measuring the strength of an earthquake**Richter**/रिक्टर पैमाना(LDC, 2011)
950. One who practices one of fine arts.....Artist /कलाकार (LDC, 2011)
951. A general pardon of offenders.....**Amnesty**/अपराध.क्षमा . (LDC, 2011)
952. An established principle of practical wisdom.....**Maxim** /सिद्धांत (CGL T-2, 2011)
953. The process by which a person or an organization reduces the amount of money it spends.....Budgeting/आयव्ययक (CGL T-2, 2011)
954. A figure of speech by which a thing is spoken of as being that which it only resembles.....**Simile**/उपमा (CGL T-2, 2011)
955. Very dramatic.....**Histrionic**/नाटकीय (CGL T-2, 2011)
956. To secretly store more than what is allowed**Hoarding**/जमाखोरी (CGL T-2, 2011)
957. One who does not make mistakes.....**Infallible**/अचूक (CPO T-2, 2011)
958. A written statement about someone's character, usually provided by an employer.....**Testimonial**/प्रमाण-पत्र (CPO T-2, 2011)
959. Parts of a country behind the coast or a river bank**Hinterland**/भीतरी प्रदेश (CPO T-2, 2011)
960. An abandoned child of unknown parents who is found by somebody.....**Foundling**/परित्यक्त शिशु (CPO T-2, 2011)
961. Art of writing for newspapers and magazines..... **Journalism**/पत्रकारिता (CPO T-2, 2011)
962. A person who gambles or bets.....Punter/जुआरी (CPO T-2, 2011)
963. Place that provide refuge.....**Asylum**/छायास्थान (CPO T-2, 2011)
964. Doing something according to one's own free will**Voluntary**/स्वैच्छिक (CPO T-2, 2011)
965. A foreigner who settles in a country.....**Immigrant** /आप्रवासी (CPO T-2, 2011)
966. The practice of submitting a proposal to popular vote **Referendum** /जनमत-संग्रह (CGL T-1, 2011)

967. An object or portion serving as a sample.....**Specimen** /नमूना (CGL T-1, 2011)
968. Not to be moved by entreaty.....**Despotic**/निरंकुश (CGL T-1, 2011)
969. To renounce a high position of authority or control **Abdicate**/त्यागना (CGL T-1, 2011)
970. Code of diplomatic etiquette and precedence **Protocol**/शिष्टाचार (CGL T-1, 2011)
971. To struggle helplessly.....**Flounder**/लड़खड़ाना (CGL T-1, 2011)
972. Loss of memory.....**Amnesia**/विस्मरण (CGL T-1, 2011)
973. Release of a prisoner from jail on certain terms and conditions.....**Parole**/कारावकाश (CGL T-1, 2011)
974. Feeling inside you which tells you what is right and what is wrong.....**Conscience**/विवेक (CGL T-1, 2011)
975. An inscription on a tomb.....**Epitaph**/समाधि-लेख (CGL T-1, 2011)
976. To look at someone in an angry or threatening way **Glower**/क्रुद्ध दृष्टि (CGL T-1, 2011)
977. Pertaining to cattle.....**Bovine** /गोजतीय (CGL T-1, 2011)
978. A person who writes decoratively.....**Calligrapher** /सुलेखक (CGL T-1, 2011)
979. Something that causes death.....**Fatal**/घातक (CGL T-1, 2011)
980. A post with little work but high salary **Sinecure** /दायित्वहीन पद (CGL T-1, 2011)
981. A test in which cells from diseased organs are removed and tested.....**Biopsy**/छात्रीर के किसी अंश की जाँच करना (CGL T-1, 2011)
982. One who compiles a dictionary.....**Lexicographer**/कोशकार (CGL T-1, 2011)
983. Quibble (to avoid giving a direct answer to a question in order to hide the truth).....**Prevaricate**/छलकपट करना (CGL T-1, 2011)
984. Words uttered impiously about God.....**Blasphemy** /ईश्वर-निंदा (CGL T-1, 2011)
985. A person who has no money to pay off his debts **Insolvent** /दरिद्र (CGL T-1, 2011)
986. List of issues to be discussed at a meeting.....**Agenda** /कार्यसूची (CPO,2011)
987. The study of insects.....**Entomology**/कीटविज्ञान (CPO,2011)
988. Theft of another person's writings or ideas and passing them off as one's own.....**Plagiarism**/साहित्यिक चोरी (CPO,2011)
989. The place where public, government or historical records are kept.....**Archive** /लेखागार (CPO,2011)
990. Speed of an object in one direction.....**Velocity**/वेग (CPO,2011)
991. A small room in a big house, hotel, ship etc. where glasses, dishes, spoons food, etc. are kept.....**Pantry**/रसोई. भण्डार . (CPO T-2, 2011)
992. A body of persons appointed to hear evidence and give their verdicts in trials.....**Jury**/निर्णायक समिति (Stenographer, 2010)
993. A situation that stops activity from progressing **Bottleneck**/अवरोध (Stenographer, 2010)
994. A person who dishonestly pretends to be somebody else **Imposter** /ढोंगी (Stenographer, 2010)
995. A violent storm**Tempest**/तूफान (Stenographer, 2010)
996. Careful or thorough enquiry.....**Investigation** /जाँच-पड़ताल (Stenographer, 2010)
997. Failing to discharge one's duty (willfully).....**Dereliction** /कर्तव्य त्याग (LDC, 2010)
998. A legal agreement by which a person borrows money from a bank usually to buy a house.....**Mortgage**/ऋण (LDC, 2010)
999. A movement of part of the body to express an idea or feeling **Gesture**/हाव-भाव (LDC, 2010)
1000. A child born after the death of his father **Posthumous child**/मरणोत्तरसंतान (LDC, 2010)
1001. A person who is physically dependent on a substance **Addict**/नशेड़ी (LDC, 2010)
1002. A cure for all disease.....**Panacea**/रामबाण दवा (LDC, 2010)
1003. A raised platform in building.....**Walkway**/सायादार रास्ता (LDC, 2010)
1004. A system of naming things.....**Nomenclature**/शब्दावली (LDC, 2010)
1005. One who hates women.....**Misogynist**/महिला द्वेषी (LDC, 2010)
1006. Able to use right hand and left hand equally well **Ambidextrous**/उभयहस्त (LDC, 2010)
1007. Capable of being interpreted in two ways **Ambiguous** /अनेकार्थी (LDC, 2010)
1008. One who has narrow and prejudiced religious views **Fanatic**/कट्टर (LDC, 2010)
1009. The action of looking within or into one's own mind **Introspect**/आत्मविश्लेषण (LDC, 2010)
1010. To confirm with the help of evidence.....**Implicate** /फँसाना/आलिप्त करना (LDC, 2010)
1011. A person who loves mankind.....**Philanthropist** /लोकोपकारी (LDC, 2010)
1012. Science of the race of mankind.....**Ethnology** /मानवजाति विज्ञान (CGL T-1,2010)
1013. Detaining and confining something Internment /नजरबन्द (CGL T-1,2010)
1014. One who criticizes popular beliefs which he thinks is mistaken or unwise.....**Iconoclast**/मूर्तिभञ्जक (CGL T-1,2010)
1015. Impossible to describe.....**Ineffable**/अकथनीय (CGL T-1,2010)
1016. An underhand device resorted to in order to justify misconduct.....**Manoeuvre**/पैतरेबाजी (CGL T-1,2010)

1017. The animals of a particular region.....**Fauna**/जीव-जन्तु (CGL T-1,2010)
1018. An emolument over and above fixed salary Perquisite /विशेषाधिकार (CGL T-1,2010)
1019. An unexpected piece of good fortune **Windfall** /अलभ्य लाभ (CGL T-1,2010)
1020. Clues available at the scene.....**Circumstantial** /ब्योरेवार (CGL T-1,2010)
1021. One hides away in a ship or passenger vehicle to obtain a free passage.....**Stowaway**/बेटिकट यात्री (CGL T-1,2010)
1022. One who is a citizen not of a country but of the world**Cosmopolitan**/सर्वत्रवासी (SAS, 2010)
1023. Circular building or hall with a dome**Rotunda** /गोलाकार भवन (SAS, 2010)
1024. The use of many words where only a few are necessary**Circumlocution**/छाब्द-बाहुल्य (SAS, 2010)
1025. A continuous process of change is known as **Flux** /प्रवाह (SAS, 2010)
1026. An involuntary action under a stimulus is described as a**Reflex**/अनैच्छिक क्रिया (SAS, 2010)
1027. Determine the nature of disease.....**Diagnose** /रोगनिदान (CPO, 2010)
1028. Occurring at night.....**Nocturnal**/रात्रिकालीन (CPO, 2010)
1029. Arrangement in order of occurrence**Chronological** /घटनाक्रम (CPO, 2010)
1030. Science of heredity.....**Genetics**/आनुवांशिकी (CPO, 2010)
1031. To run away with a lover**Elope**/सहपलायन करना (CPO, 2010)
1032. With much liveliness and a sense of purpose **Jauntily**/जिंदादिल (Investigator, 2010)
1033. Seeing something which is not actually present **Hallucination**/मतिभ्रम (Investigator, 2010)
1034. The practice of having more than one husband **Polyandry**/बहुपति प्रथा (Investigator, 2010)
1035. Calmness and indifference to suffering**Stoicism** /वैराग्य (Investigator, 2010)
1036. Person who insists on adherence to formal rules or literary meaning **Pedant**/रूढ़िवादी(Investigator, 2010)
1037. Words of similar meaning.....**Synonyms**/पर्यायवाची (CPO, 2010)
1038. To be known for bad acts **Notorious** /बदनाम (CPO, 2010)
1039. Belonging to all parts of the world.....**Universal** /सार्वलौकिक (CPO, 2010)
1040. One who tends to take a hopeful view of a life **Optimist**/आशावादी (CPO, 2010)
1041. Instrument to measure atmospheric pressure **Barometer**/वायु-दाब-मापक (CPO, 2010)
1042. To keep a great person or event in people's memory –**Commemorate**/पुण्यस्मरण करना (DEO, 2009)
1043. Occurring at irregular intervals in time.....**Sporadic**/कभी कभी (DEO, 2009)
1044. A lover of books.....**Bibliophile** /पुस्तक प्रेमी (DEO, 2009)
1045. A person who withdraws from world to live in seclusion and often in solitude.....**Recluse** /संन्यासी (DEO, 2009)
1046. To agree to something.....Assent/सहमत होना (DEO, 2009)
1047. One who breaks the law.....Transgressor/अपराधी (TA (IT & CE, 2009)
1048. That which cannot be captured **Ungraspable**/ (TA (IT & CE, 2009)
1049. Reproducing or memorizing word for word **Verbatim**/प्रतिष्ठाब्द (TA (IT & CE, 2009)
1050. Careful in spending of money, time, etc. **Economical** /मितव्ययी (TA (IT & CE, 2009)
1051. Study of insects.....**Entomology**/कीटविज्ञान (TA (IT & CE, 2009)
1052. Fear of water.....**Hydrophobia**/जलांतक (DEO, 2008)
1053. Easily duped or fooled.....**Gullible**/भोला-भाला (DEO, 2008)
1054. Animal that can live on land and in water**Amphibians** /उभयचर (DEO, 2008)
1055. Handwriting that cannot be read.....**Illegible**/अपठनीय (DEO, 2008)
1056. To feel or express disapproval of something or someone **Deprecate**/निन्दा करना (DEO, 2008)
1057. A person who never takes alcoholic drinks **Teetotaler**/मदत्यागी (SO(Audit), 2008)
1058. A tank where fish or water plants are kept..... **Aquarium**/जलजीवालय (SO(Audit), 2008)
1059. A person devoted to sensual enjoyment, especially that derived from fine food and drink**Epicurean** /भोगवादी (SO(Audit), 2008)
1060. Inability to sleep.....**Insomnia**/निद्राभाव (SO(Audit), 2008)
1061. One who believes in giving equal opportunity to women in all fields.....**Feminist** /महिलावादी (SO(Audit), 2008)
1062. To have a very high opinion about oneself **Conceited**/अंहकारी (SO(Audit), 2008)
1063. Place of burial (especially not in churchyard) **Cemetery**/कब्रिस्तान (SO(Audit), 2008)
1064. A person who is always hopeful and looks upon the brighter side of things.....**Optimist**/आशावादी (SO(Audit), 2008)
1065. An occasion of great importance.....**Momentous** /महत्वपूर्ण (SO(Audit), 2008)
1066. Government by ruler who has unlimited power **Autocracy**/एकतंत्र (SO(Audit), 2008)
1067. One who journeys from place to place.....**Itinerant** /भ्रमणकारी (TA (IT & CE, 2008)
1068. That which cannot be called back **Irrevocable** /अटल (TA (IT & CE, 2008)

1069. The state of being miserable bereft (deprived of or lacking) of all possessions.....**Destitute**/निराश्रय (TA (IT & CE, 2008)
1070. A picture of a person or a thing drawn in such a highly exaggerated manner to cause a laughter **Caricature**/हास्य चित्र (TA (IT & CE, 2008)
1071. Belief that God is in everything and that everything is God.....**Pantheism**/सर्वेश्वरवादी (TA (IT & CE, 2008)
1072. A person who is in his seventies..... **Septuagenarian** /सत्तर वर्ष की अवस्था का मनुष्य (SO(CA), 2007)
1073. Study of insects.....**Entomology**/ कीटविज्ञान (SO(CA), 2007)
1074. Military waking up signals in the morning **Reveille**/जागरण संकेत (SO(CA), 2007)
1075. The sound of the funeral bell.....**Knell**/समाधिवाली झंकार (SO(CA), 2007)
1076. One who has obstinate and narrow religious views **Bigot** /कट्टर (SO(CA), 2007)
1077. One who loves books..... **Bibliophile** /पुस्तक प्रेमी (SO(CA), 2007)
1078. A short poem or speech addressed to the spectators after the conclusion of a drama.....**Epilogue**/उपसंहार (SO(CA), 2007)
1079. Causing or ending in death.....**Fatal** /घातक (SO(CA), 2007)
1080. A group of girls.....**Bevy**/स्त्रियों का दल (SO(CA), 2007)
1081. Belief that war and violence are unjustified **Pacifism**/शान्तिवाद (SO(CA), 2007)
1082. A wall built to prevent the sea or a river from flooding an area.....**Dyke**/तटबंधा (TA(IT & CE), 2007)
1083. A specialist who tests eyesight.....**Optometrist** /दृष्टिमितिज्ञ (TA(IT & CE), 2007)
1084. Commencement of adjacent words with the same letter.....**Alliteration**/अनुप्रास (TA(IT & CE), 2007)
1085. One who walks in sleep.....**Somnambulist**/निद्राचारी (TA(IT & CE), 2007)
1086. A government by officials.....**Bureaucracy** /नौकरशाही (TA(IT & CE), 2007)
1087. Of very bad morals / characterized by debasement or degeneration.....**Depraved**/चरित्रहीनता(SO(Audit), 2007)
1088. Body of a human being or animal embalmed for burial**Mummy**/पुराना परिरक्षित शव (SO(Audit), 2007)
1089. Something which cannot be believed **Incredible** /अविश्वसनीय (SO(Audit), 2007)
1090. A method which never fails.....**Infallible**/अचूक (SO(Audit), 2007)
1091. A place where birds are kept.....**Aviary**/दरबा पक्षीशाला (SO(Audit), 2007)
1092. The abandonment of one's country and cause **Defection**/धर्मत्याग (SO(Audit), 2007)
1093. Treatment by means of exercise and massage **Physiotherapy**/भौतिक चिकित्सा (SO(Audit), 2007)
1094. Bitter and violent attack in words against someone or something.....**Diatribes**/निंदा (SO(Audit), 2007)
1095. Motion of heads, hands etc., as a mode of expression indicating attitude **Gesture**/हाव-भाव (SO(Audit), 2007)
1096. To be biased against someone or something **Prejudice**/पूर्वाग्रह (SO(Audit), 2007)
1097. Dry weather with no rainfall Drought /अकाल (TA(IT&CE), 2006)
1098. Too much official formality.....Red-tapism /लालफीताशाही (TA(IT&CE), 2006)
1099. Living together of a man and woman without being married to each other.....**Concubinage**/उपपत्नीत्व (TA(IT&CE), 2006)
1100. A place where government / public records are kept **Archive**/लेखागार (TA(IT&CE), 2006)
1101. A place where all religions are honoured **Secular** /धार्मिकरहित (TA(IT&CE), 2006)
1102. Excessive preoccupation with one's health **Hypochondriac** /रोगभ्रमी (Statistical Invigilator, 2006)
1103. Without risk of punishment.....**Impunity**/दण्ड मुक्ति (Statistical Invigilator, 2006)
1104. Deep in thought.....**Pensive**/विचारमग्न (Statistical Invigilator, 2006)
1105. A jocular person who is full of amusing anecdotes **Wag**/मसखरा (Statistical Invigilator, 2006)
1106. A sly look that is lustful.....**Leer**/कुदृष्ट डालना (Statistical Invigilator, 2006)
1107. Irresistible craving for alcoholic drinks **Dipsomania**/मदयासक्ति (TA(IT&CE), 2006)
1108. A hater of mankind.....**Misanthrope**/मनुष्यद्रोही (TA(IT&CE), 2006)
1109. A remedy for all diseases.....**Panacea**/राम-बाण (TA(IT&CE), 2006)
1110. Something that is poisonous and unhealthy **Toxic** /विषाक्त (TA(IT&CE), 2006)
1111. The worship of idols or images.....**Idolatry** /मूर्तिपूजा (TA(IT&CE), 2006)
1112. A place where nuns live and work.....**Convent** /विहार (SO (CA), 2006)
1113. Violation of something holy and sacred **Sacrilege** /अपवित्रीकरण (SO (CA), 2006)
1114. One who destroys images or attacks popular beliefs **Iconoclast** /मूर्तिभंजक (SO (CA), 2006)
1115. Feeding on food made of both plant and flesh **Omnivorous**/सर्वभक्षी (SO (CA), 2006)
1116. A woman having more than one husband at the same time.....**Polyandry**/बहुपति प्रथा (SO (CA), 2006)
1117. A den for small animals.....**Hutch**/गुफा (SO (CA), 2006)
1118. To take back, withdraw or renounce..... **Recant**/फिर जाना (SO (CA), 2006)
1119. The habit of always admiring oneself **Narcissism** /अहंकार (SO (CA), 2006)

1120. One who intervenes between two or more parties to settle difference.....**Intermediary**/मध्यस्थ (SO (CA), 2006)
1121. One who deserts his principle or believes**Renegade**/स्वधर्मत्यागी (SO (CA), 2006)
1122. Property handled down after the death of a person**Inheritance**/विरासत (SO(Audit), 2006)
1123. One who breaks the established traditions and image**Iconoclast** /मूर्तिभंजक (SO(Audit), 2006)
1124. One who believes in that gaining pleasure is the most important thing in life Hedonist /सुखवादी (SO(Audit), 2006)
1125. Building in which a dead body is kept for a time -**Mortuary**/श्रावण (SO(Audit), 2006)
1126. Experts in the scientific study of birds **Ornithology**/पक्षीविज्ञान (SO(Audit), 2006)
1127. Placing a thing besides another.....**Juxtapose**/निकट रखना (SO(Audit), 2006)
1128. One who does not follow the usual way of life**Bohemian**/रूढ़िमुक्त (SO(Audit), 2006)
1129. The first public speech delivered by a person**Maiden speech**/सर्वप्रथम भाषण (SO(Audit), 2006)
1130. Wild and noisy disorder.....**Pandemonium** /कोलाहल (SO(Audit), 2006)
1131. General view of person's character.....**Profile**/वर्णन (SO(Audit), 2006)
1132. Indifference to pleasure or pain**Stoicism** /भावहीन (SO (Audit), 2005)
1133. A body of persons appointed to hear evidence or judge and give their verdict (**decision**).....Jury /निर्णायक समिति (SO (Audit), 2005)
1134. The essential or characteristic customs , habits and conventions of a society or **community**.....Mores /रीति-रिवाज (SO (Audit), 2005)
1135. A system of Government in which only one political party is allowed to function.....**Totalitarianism** /सर्वसत्तावाद/एकदलीय शासन.पद्धति. (SO (Audit), 2005)
1136. One who collects coins.....**Numismatist**/मुद्राशास्त्री (SO (Audit), 2005)
1137. Violation of something holy or sacred.....**Sacrilege** /अपवित्रीकरण (Statistical Invigilator, 2005)
1138. A broad road bordered with trees.....**Boulevard**/मुख्य मार्ग (Statistical Invigilator, 2005)
1139. Animals who live in herds.....**Gregarious**/संघचारी (Statistical Invigilator, 2005)
1140. The murder of parents or near relative.....**Parricide** /पितृहत्या (Statistical Invigilator, 2005)
1141. A mild or indirect expression substituted for an offensive or harsh one.....**Euphemism**/मंगलभाषी (Statistical Invigilator, 2005)
1142. One who believes in no government and therefore incites disorder in a state.....**Anarchist**/अराजकतावादी (Statistical Invigilator, 2005)
1143. One who secretly listens to talks of others**Eavesdropper**/छिपकर बात सुनने वाला (Statistical Invigilator, 2005)
1144. Science of diseases.....**Pathology** /रोग विज्ञान (Statistical Invigilator, 2005)
1145. One who is beyond reforms.....**Incorrigible** /असंशोधनीय (Statistical Invigilator, 2005)
1146. Concluding part of a literary work.....**Epilogue** /उपसंहार (Statistical Invigilator, 2005)
1147. The act of killing whole group of people, especially a whole race.....**Genocide**/जातिसंहार (SO(CA), 2005)
1148. One who stays away from school or work without permission.....**Truant**/कामचोर (SO(CA), 2005)
1149. A person without training or experience in a skill or subject.....**Novice**/नौसिखिया (SO(CA), 2005)
1150. Dissection of a dead body to find the cause of the death**Autopsy**/श्राव.परीक्षा. (SO(CA), 2005)
1151. The study of religion and religious ideas and beliefs**Theology**/धर्मशास्त्र (SO(CA), 2005)
1152. One who is indifferent to pain and pleasure**Stoic**/उदासीन (SO(CA), 2005)
1153. A place where Jews worship according to their religion **Synagogue**/यहूदी उपासनागृह (SO(CA), 2005)
1154. An area of land that is controlled by a ruler**Dominion**/अधिराज्य (SO(CA), 2005)
1155. One who is greedy.....**Voracious**/लालची (SO(CA), 2005)
1156. Simple, fast-spreading plant without flowers or leaves, which can often cause disease.....**Fungus**/फफूंद (SO(CA), 2005)
1157. A building where an audience sits**Auditorium**/सभागार (SO (Audit), 2004)
1158. The first model of a new device **Prototype**/प्रतिकृष्ट (SO (Audit), 2004)
1159. Tough tissues in joints **Ligaments**/अस्थिरज्जु (SO (Audit), 2004)
1160. The study of maps**Cartography**/नक्शानवीसी (SO (Audit), 2004)
1161. A person who breaks into houses in order to steal**Burglar**/चोर (SO (Audit), 2004)
1162. The study of the origin and history of words.....**Etymology**/शब्द व्युत्पत्ति (SO (Audit), 2004)
1163. One who can walk on ropes (tightrope walker)**Funambulist**/रस्सी पर चलनेवाला नट (SO (Audit), 2004)
1164. Belonging to all parts of the world.....**Cosmopolitan** /सर्वत्रवासी (SO (Audit), 2004)
1165. One who hates mankind.....**Misanthrope**/मनुष्यद्रोही (SO (Audit), 2004)
1166. One who goes to settle in another country**Emigrant**/प्रवासी (SO (Audit), 2004)
1167. Constant efforts to achieve something**Perseverance**/दृढ़ता (TA (IT & CE), 2004)

1168. A person who believes in total abolition of war **Pacifist**/शांतिवादी (TA (IT & CE), 2004)
1169. A four footed animal **Quadruped** /चौपाया जानवर (TA (IT & CE), 2004)
1170. Ready to believe anything..... **Credulous**/विश्वासी (TA (IT & CE), 2004)
1171. That which lasts for a short time..... **Transitory**/क्षणिक (TA (IT & CE), 2004)
1172. To seize control of a vehicle in order to force it to go to a new destination or demand something..... **Hijack** /अपहरण करना (SO (Audit), 2003)
1173. Lasting only for a moment..... **Momentary**/क्षणिक (SO (Audit), 2003)
1174. One who is indifferent to pleasure or pain **Stoic**/उदासीन (SO (Audit), 2003)
1175. The practice or art of choosing, cooking, and eating good food..... **Gastronomy**/पाक-कला. (SO (Audit), 2003)
1176. Killing of a child..... **Infanticide**/शिशुहत्या (SO (Audit), 2003)
1177. One who believes in offering equal opportunities to women in all spheres..... **Feminist**/महिलावादी (SO (Audit), 2003)
1178. One who studies election trend by means of opinion polls..... **Psephologist**/चुनाव विश्लेषक (SO (Audit), 2003)
1179. A doctor who treats children..... **Paediatrician**/शिशुरोग विशेषज्ञ (SO (Audit), 2003)
1180. One who can think about the future with imagination and wisdom..... **Visionary**/स्वप्नदर्शी (SO (Audit), 2003)
1181. Give and receive mutually..... **Reciprocate**/लेना. देना. (SO (Audit), 2003)
1182. Something capable of being done **Feasible**/संभव (SO (Audit), 2001)
1183. A person coming to a foreign land to settle there **Immigrant**/अप्रवासी (SO (Audit), 2001)
1184. Anything which is no longer in use **Obsolete**/अप्रचलित (SO (Audit), 2001)
1185. A person who is unable to pay debts **Insolvent**/दिवालिया (SO (Audit), 2001)
1186. Capable of being understood in either of two or more possible senses, and therefore not definite **Ambiguous**/अनेकार्थी (SO (Audit), 2001)
1187. A short poem or speech addressed to the spectators after the conclusion of drama..... **Epilogue**/उपसंहार (SO (Audit), 2001)
1188. Act of deceiving somebody in order to make money **Fraud**/धोखेबाज (SO (Audit), 2001)
1189. Flat metal or Porcelain plate fixed on a wall as an ornament or memorial..... **Plaque** /धातु का सजा हुआ टुकड़ा (SO (Audit), 2001)
1190. To cut something into two pieces..... **Sever**/काटना (SO (Audit), 2001)
1191. Succession of rulers belonging to one family **Dynasty**/राज.वंश (SO (Audit), 2001)
1192. One who has become dependent on something or drugs..... **Addict**/नशेड़ी (SO (Audit), 1997)
1193. Fear of being enclosed in small closed space **Claustrophobia**/संवह.स्थान.भीति एकान्तमयता (SO (Audit), 1997)
1194. Call upon God or any other power (like law) for help or protection..... **Invocation**/आवाहन (SO (Audit), 1997)
1195. Severely abusive writing in journals..... **Scurrilous**/अभद्र लेख (SO (Audit), 1997)
1196. A person who opposes war or use of military force **Pacifist**/युद्धविरोधी (SO (Audit), 1997)
1197. One not concerned with right or wrong..... **Amoral**/नीतिहीन (SO (Audit), 1997)
1198. Something no longer in use..... **Obsolete**/अप्रचलित (SO (Audit), 1997)
1199. Stealthily done (something done in a quiet and secret way in order to avoid being noticed) **Surreptitious**/गुप्त (SO (Audit), 1997)
1200. Words written on a tomb..... **Epitaph**/समाधि.लेख. (SO (Audit), 1997)
1201. A person with a long experience of any occupation **Veteran**/अनुभवी व्यक्ति (SO (Audit), 1997)

Set-1

Directions (1-10): In the following questions, out of the four alternatives, select the alternative which is the best substitute of the words/sentence.

- The scientific study of living organisms**
(a) Biochemistry (b) Zoology
(c) Organic Chemistry (d) Biology
- Lasting only for a short while**
(a) Temporary (b) Temporal
(c) Transparent (d) Template
- Something that cannot be taken away**
(a) inalienable (b) edible
(c) Ilegible (d) natural
- Careful and through enquiry**
(a) Investigation (b) Interview
(c) Examination (d) Exploration

- Sudden and violent change**
(a) Cataclysm (b) Catalysis (c) Catacombs (d) Catechism
- To look at someone in an angry or threatening way**
(a) Glower (b) Gnaw (c) Gnash (d) Grind
- A continuous process of change**
(a) transformation (b) metamorphosis
(c) flux (d) dynamism
- To struggle helplessly**
(a) flounder (b) founder (c) fumble (d) finger
- Impossible to describe**
(a) miraculous (b) ineffable (c) stupendous (d) appalling
- Bad beyond reform**
(a) irreversible (b) irrevocable
(c) irredeemable (d) irreparable

Set-2

Directions (1-10): In the following questions, out of the four alternatives, select the alternative which is the best substitute of the words/sentence.

- One who offers his service without charging for it**
(a) philanderer (b) volunteer
(c) mercenary (d) missionary
- Having a tendency to break the law to do socially unacceptable things**
(a) delinquent (b) frank
(c) juvenile (d) guilty
- A place where a lot of people go on holiday or vacation**
(a) casino (b) beach (c) resort (d) museum
- Living at the same time**
(a) concurrent (b) contemporary
(c) coincident (d) concomitant

- Practice of employing spies in war**
(a) esplanade (b) espadrille
(c) estrangement (d) espionage
- A broad road bordered with trees**
(a) boudoir (b) boulevard
(c) avenue (d) façade
- Detaining and confining someone**
(a) interruption (b) interrogation
(c) internment (d) intermittent
- One who criticizes popular beliefs which he/she thinks is a mistake or unwise**
(a) philistine (b) iconoclast (c) imposter (d) cannibal
- Violation of something holy or sacred**
(a) profanity (b) sedition (c) sacrilege (d) slander
- The act of giving up sovereign power**
(a) relinquish (b) renounce (c) abdicate (d) resign

Set-3

Directions (1-10): In the following questions, out of the four alternatives, select the alternative which is the best substitute of the words/sentence.

- Branch of medicine dealing with the health and care of old people**
(a) obstetrics (b) pediatrics (c) calisthenics (d) geriatrics
- Hard to understand**
(a) punctilious (b) obtuse
(c) absurd (d) abstruse
- A noisy and bombastic speech addressed to a large assembly**
(a) rhetoric (b) cacophony
(c) harangue (d) oration
- That which is out of place**
(a) anachronistic (b) obsolete
(c) incongruous (d) archaic

- That never fails**
(a) irrelevant (b) infallible (c) indelible (d) inaudible
- The study of ancient writings**
(a) annals (b) paleographic
(c) calligraphy (d) archeology
- A dogmatic person**
(a) nomadic (b) elite (c) ealot (d) swashbuckler
- An odd, a typical or eccentric trait**
(a) harangue (b) hyperbole (c) idiosyncrasy (d) elegy
- A cluster of houses in a village**
(a) fleet (b) hamlet
(c) monument (d) constellation
- The time when two people have a romantic relationship before they get married**
(a) snobbery (b) courtship
(c) estrangement (d) polyphony

Set-4

Directions (1-10): In the following questions, out of the four alternatives, select the alternative which is the best substitute of the words/sentence.

1. **Matter written by hand**
(a) handwritten (b) manuscript
(c) proof (d) amnesty
2. **One who promotes the idea of absence of government of any kind, when every man should be a law unto himself**
(a) agnostic (b) Iconoclast (c) belligerent (d) anarchist
3. **A person who constantly thinks, he is sick is a**
(a) hypochondriac (b) misogynist
(c) misanthrope (d) hyperpituitary
4. **Responsible according to law**
(a) eligible (b) legitimate
(c) legalized (d) liable
5. **A statement that can have a double meaning**
(a) Verbose (b) Ambivalent
6. **Anything written in a letter after it is signed**
(a) corrigendum (b) Manuscript
(c) postscript (d) unmanageable
7. **Which is bound to be done**
(a) soliloquy (b) indispensable
(c) sinecure (d) indelible
8. **money paid to a man for his labour**
(a) sacrilege (b) rent
(c) bunting (d) remuneration
9. **A fixed territory in which authority can be exercised**
(a) juristic (b) jurisdiction
(c) jurisprudence (d) juristic
10. **One who has obstinate and narrow religious views**
(a) fanatic (b) theologian (c) bigot (d) egotist

Set-5

Directions (1-10): In the following questions, out of the four alternatives, select the alternative which is the best substitute of the words/sentence.

1. **Specialised in nose disease**
(a) rhinologist (b) philologist
(c) endocrinologist (d) gerontologist
2. **Animals who lives in herds**
(a) sociable (b) gregarious (c) carnivorous (d) social
3. **An unexpected piece of good fortune**
(a) windfall (b) philanthropy
(c) benevolence (d) turnstile
4. **An emolument over and above fixed income or salary**
(a) honorarium (b) sinecure
(c) prerogative (d) perquisite
5. **The doctor known as an eye-specialist**
(a) orthodontist (b) orthopedist
(c) ophthalmologist (d) obstetrician
6. **The practice of pretending to have feelings that one does not really have**
(a) treachery (b) villainy (c) hypocrisy (d) inundate
7. **To run away with a lover**
(a) deceive (b) cheat (c) escape (d) elope
8. **A system of government controlled by persons of high intellectual ability**
(a) oligarchy (b) democracy
(c) meritocracy (d) theocracy
9. **Young one of horse**
(a) piglet (b) lamb (c) calf (d) colt
10. **One who does not follow the usual rules of social life**
(a) egoist (b) frank (c) bohemian (d) reveille

> ANSWER KEY

Set 1

1. (b) 2. (a) 3. (a) 4. (a) 5. (a) 6. (a) 7. (c) 8. (a) 9. (b) 10. (c)

Set 2

1. (b) 2. (a) 3. (c) 4. (b) 5. (d) 6. (b) 7. (c) 8. (a) 9. (c) 10. (c)

Set 3

1. d() 2. (d) 3. (a) 4. (b) 5. (b) 6. (b) 7. (c) 8. (c) 9. (b) 10. (b)

Set 4

1. (b) 2. (d) 3. (a) 4. (d) 5. (d) 6. (c) 7. (b) 8. (d) 9. (b) 10. (c)

Set 5

1. (a) 2. (b) 3. (a) 4. (d) 5. (c) 6. (c) 7. (d) 8. (c) 9. (d) 10. (c)